



Order of Worship
April 10, 2016
9:00 am and 11:30 am



WORSHIP SERVICE

Sundays 1300 E Aloha St
First Service 9:00 AM
Second Service 11:30 AM

FIRST SERVICE

Nursery
6 months - 2 years

Grace Kids

2s: Room 117
3s: Fellowship Hall (FH)
4-5 years: Room 119
5-8 years: Room 103 (first
service sermon time)

SECOND SERVICE

Nursery
6 months - 3 years

CHRISTIAN FORMATION

10:30 AM
Kindergarten: Room 103
1st-2nd grade: FH
3rd-4th grade: Room 110
5th-6th grade: Room 217
Youth: Room 102
Adult: Sanctuary

Holy Week & Eastertide Spring 2016

We hobbits are plain, quiet creatures. Adventures make one late for dinner.

Bilbo Baggins, *The Hobbit*

Being a Christian isn't ultimately about knowing that you're going to heaven when you die. Instead, being a Christian is about joining God in what he is doing in the world. This means placing ourselves in God's story and seeing where that adventure leads. It is a powerful invitation to step out of our comfortable lives and find ourselves immersed in the narrative God is writing.

Easter is a pivotal part of God's story. On the first Easter Sunday, nearly two thousand years ago, Jesus was raised from the dead. Beginning at that precise moment in time and space, God began to remake the world. But God doesn't intend to remake the world alone. He wants us to join him.

After the resurrection, Jesus appears to his disciples and comforts them. At the same time, though, he invites them to come join him on the mission that he has begun. This is what Jesus says to his disciples in John's gospel:

Peace be with you. As the Father has sent me, even so I am sending you.

John 20:21

So is the resurrection comforting? Yes it is. It means that our debt of sin has been paid in full. But it also means we have work to do. We have the great privilege of laboring with God to see his kingdom spread.

Let us worship!

FOR REFLECTION

Can we pretend to take a reading of the spiritual condition of our ultra-technological age without reading deeply the distinctive and novel forms of emotional experience that it has generated? It does not matter whether we suppose this society and its emotional forms will be short-lived or long-lived. The point is, they are of our day; they constitute a horizon of our mission. To live in our time, as in any other, is to have a unique set of practical questions to address.

Oliver O'Donovan

Empathy's the antidote to shame. The two most powerful words when we're in struggle: "me too."

Brene Brown

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THIRD SUNDAY OF EASTER
CALL TO WORSHIP

Standing

Please silence all mobile phones and electronic devices for the duration of the worship service.

Text in **bold** is read together by the entire congregation. Plain text is read by one of the worship service leaders

The small symbols you will see throughout these pages correspond to a "Key to Liturgy" that you can pick up in the lobby to engage children in the elements of our worship service.

Adapted from Revelation 5:11-14 (NIV)

Then I looked and heard the voice of many angels,
numbering thousands upon thousands,
and ten thousand times ten thousand.
They encircled the throne of God and the living creatures and the elders.
In a loud voice they were saying:

**"Worthy is the Lamb, who was slain,
to receive power and wealth
and wisdom and strength
and honor and glory and praise!"**

Then I heard every creature in heaven and on earth
and under the earth and on the sea,
and all that is in them, saying:
**"To him who sits on the throne and to the Lamb
be praise and honor and glory and power,
for ever and ever!"**

The four living creatures said, "Amen,"
and the elders fell down and worshiped.

All Creatures Of Our God And King

Words: St. Francis of Assisi ca. 1225,
Trans. William H. Draper, 1926
Music: Lasst Uns Erfreuen

All crea - tures of our God and King,
Thou rush - ing wind that art so strong,
All ye who are of ten - der heart,
Let all things their Cre - a - tor bless,
lift up your voice and with us sing Al - le -
ye clouds that sail in heaven a - long, O
for - giv - ing oth - ers, take your part, sing his
and wor - ship him in hum - ble - ness, O
lu - ia, Al - le - lu - ia!
praise him, Al - le - lu - ia!
prais - es, Al - le - lu - ia!
praise him, Al - le - lu - ia!
Thou burn - ing sun with gold - en beam,
Thou ris - ing morn in praise re - joice,
Ye who long pain and sor - row bear,
Praise, praise the Fa - ther, praise the Son,
thou sil - ver moon with soft - er gleam, O
ye lights of eve - ning find a voice,
praise God and on him cast your care,
and praise the Spir - it, Three in One,
praise him, O praise him, Al - le - lu - ia, Al - le -
lu - ia, Al - le - lu - ia!

LECTIO SACRA

Acts 9:1-9

Acts 9 tells the story of Saul, who was a religious leader trying to eradicate the early Christian church. Saul has an encounter with Jesus and becomes a Christian and changes his name to Paul. He is now often referred to as the "Apostle Paul".

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. But rise and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank.

The word of the Lord!

Thanks be to God!

INTERLUDE

Standing

CONFESSION OF SIN

Our God,

***Father, Son, and Holy Spirit,
you have made us a sent people.***

But at times we have resisted this new identity.

Forgive us for this.

Give us hearts for the people you have placed in our lives.

Overcome our fear and indifference.

***Knit us into a community that loves the lost,
serves the broken, and welcomes the stranger.***

***Protect us from removing your mission
from our day to day lives.***

***May your glory be seen and known,
as we live under your gracious care.***

(You are invited to confess your sins silently)



"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's word.

Musical interludes are included in our service in order to provide space for reflection and worship.



Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.



RECEIVING OF GRACE

Adapted from Psalm 130

If you, should keep a record of our sins, O Lord,
who could stand?

**But with you there is forgiveness,
that you may be feared.**

Our heavenly Father, in his great mercy,
has given his own Son to die to rise from the dead for you,
and for his sake forgives you all your sins. **Amen.**

May the peace of Christ be with you!
And also with you!

HYMN OF ATONEMENT

Jesus Paid It All

Elvina M. Hall 1865, John
Thomas Grape 1835-1915 Alex
Nifong, ©2006

8 I hear the Sa- vior say, thy strength in- deed is small. Child of
Lor- d now in- deed I find Thy pow'r and Thine a - lone can
5 And when be- fore the throne I stand in Him com- plete. Je- sus
wea- kness watch and pray, find in Me thine all in all. Je - sus paid it
10 change the le- per's spots and melt the heart of stone.
died my soul to save. My- lips shall still re - peat:
13 all, all to Him I owe. 1.2. 7
Sin had left a crim - son stain; He washed it white as snow.
3. Sin had left a crim - son stain; He washed it white as snow. He
2 washed it white as snow. He washed it white as snow.
8

O praise the One who paid my debt and raised this life up from the dead. (O)

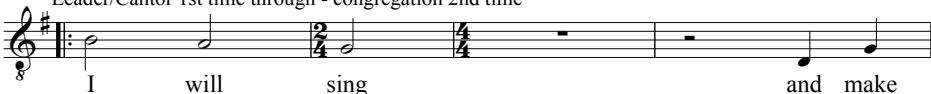
ANTIPHON

Leader/Cantor 1st time through - congregation 2nd time



O Lord You are my light and my sal - va - tion!

Leader/Cantor 1st time through - congregation 2nd time



I will sing and make



me - lo - dy to you Lord!

Adapted from Psalm 27,
J. Alldredge ©2011 Grace
Church Seattle

PRAYING THE PSALMS

Psalm 30



I will extol you, O LORD, for you have drawn me up

and have not let my foes rejoice over me.

O LORD my God, I cried to you for help,

and you have healed me.

O LORD, you have brought up my soul from Sheol;

you restored me to life from among those who go down to the pit.

Sing praises to the LORD, O you his saints,

and give thanks to his holy name.

For his anger is but for a moment,

and his favor is for a lifetime.

Weeping may tarry for the night,

but joy comes with the morning.

As for me, I said in my prosperity,

"I shall never be moved."

By your favor, O LORD,

you made my mountain stand strong;

you hid your face;

I was dismayed.

To you, O LORD, I cry,

and to the Lord I plead for mercy:

"What profit is there in my death,

if I go down to the pit?

Will the dust praise you?

Will it tell of your faithfulness?

Hear, O LORD, and be merciful to me!

O LORD, be my helper!"

You have turned for me my mourning into dancing;

you have loosed my sackcloth

and clothed me with gladness,

that my glory may sing your praise and not be silent.

O LORD my God, I will give thanks to you forever!

Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

ANTIPHON

Adapted from Psalm 27,
J. Alldredge ©2011 Grace
Church Seattle

Leader/Cantor 1st time through - congregation 2nd time

O Lord You are my light and my sal - va - tion!

Leader/Cantor 1st time through - congregation 2nd time

I will sing and make
me - lo - dy to you Lord!

HYMN OF HOPE

When Morning Lights The Eastern Skies

Benjamin P. Smith ©2011
Grace Seattle

5

When morn - ing lights the east - ern skies, ___ O
Teach me the way that I should go; ___ I
You are my God; to you I pray; ___ Teach
For Your name's sake, O grac - ious Lord, ___ Re -

11

16

Lord, Your mer - cy show; On You a - lone my hope re - lies, ___
lift my soul to You; For re - fuge from the cru - el foe ___
me Your will to heed; And in the right and pe - fect way ___
16 vive my soul and bless, And in Your faith - ful - ness and love ___

6

— Let me your kind - ness know.
— To You, O Lord I go.
— May your good She - pherd lead.
— Re - deem me from dis - tress.

Seated



GOSPEL LESSON

Third Sunday of Easter

John 21:1-19

Rev. Pat Roach

Prayer for Those

Searching for the Truth

Jesus, you claim to be the way,
the truth, and the life. Grant that
I might be undaunted by the
cost of following you as I
consider the reasons for doing
so. If what you claim is true,
please guide me, teach me, and
open to me the reality of who
you are. Give me an
understanding of you that is
coherent, convincing, and that
leads to the life that you
promise. Amen.

Rev. Pat Roach is preaching to us today. Pat lives in Portland, Oregon where he spent 8 years planting Hope Presbyterian Church in the Grant Park neighborhood of Northeast Portland. Pat is currently the Western Area Director of Reformed University Fellowship, the campus ministry of the Presbyterian Church in America.

Sermons can be streamed and downloaded at graceseattle.org/resources and on iTunes. Grace Kids order of worship is available in the lobby. Sermon time activity for kids ages 5-8 in room 103 during first service sermon time.

INTERLUDE

OFFERING

The offering is a way for members and friends of Grace Church Seattle to support the church's mission and ministry. If you are our guest today, please feel under no compulsion to give. Please let us know you've joined us today, as well as any comments or prayer requests, by placing your welcome card in the offering basket.



Sitting, Standing, or Kneeling

PRAYERS OF THE PEOPLE

Almighty God, through your Son Jesus Christ
you commanded the apostles to go into the entire world
and preach the gospel to every person.



Grant everyone you have called into your church a ready will to obey your word.

Fill us with a hearty desire to make you known.

(Pray for a God-given desire to tell others about Jesus.)

Lord, in your mercy,
hear our prayer.

Raise up workers to join you in your work in our city and the world.

Give them your Spirit and prosper their work.

(Pray for all those who labor for the spread of the gospel.)

Lord, in your mercy,
hear our prayer.

Sustain those within this church who seek to serve our children and students.

May our children follow you all of their lives.

(Pray for all of the children and teenagers of Grace Seattle.)

Lord, in your mercy,
hear our prayer.

Look with compassion on the many people who do not know you.

Have mercy on those who are like sheep without a shepherd.

(Pray for those who do not yet know God.)

Lord, in your mercy,
hear our prayer.

Standing

Let us pray together, as our Savior taught us:

**Our Father, who art in heaven,
hallowed be thy name.**

**Thy Kingdom come, thy will be done,
on earth as it is in Heaven.**

**Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

Charles Wesley 1739
Carl Gläser 1828 (arr. L. Mason
1839)

O For a Thousand Tongues to Sing

*O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of his grace!*

*My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad
The honors of thy name.*

*Jesus! the name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.*

*He breaks the power of canceled sin,
He sets the prisoner free;
His blood can make the foulest clean,
His blood availed for me.*

*He speaks, and, listening to his voice,
New life the dead receive,
The mournful, broken hearts rejoice,
The humble poor believe.*

Seated



Allergen-free communion elements (wafer ingredients: organic brown rice flour, organic white rice flour) are available at the center of the communion table. To partake, please dip in the wine cup on the table, then proceed through the line.

Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

THE SACRAMENT OF COMMUNION

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

HYMN OF HOPE

Come Behold the Wondrous Mystery

Matt Papa, Matt Boswell,
Michael Bleecker © 2013 Love
Your Enemies Publishing

3

1. Come be - hold the won - drous my - stery in the
2. Come be - hold the won - drous my - stery; he the
3. Come be - hold the won - drous my - stery; Christ the
4. Come be - hold the won - drous my - stery; slain by

dawn - ing of the King. He the theme of hea - vens prai - ses, robed in
per - fect Son of Man. In his li - ving, in his suf - fer - ing, ne - ver
Lord up - on the tree. In the stead of ru - ined sin - ners hangs the
death the God of life. But no grave could e'er re - strain him. Praise the

[Refrain]

frail hu - ma - ni - ty. In our long - ing, in our dark - ness, now the
trace nor stain of sin. See the true and bet - ter A - dam, come to
Lamb in vic - to - ry. See the price of our re - demp - tion, see the
Lord; he is a - live! What a fore - taste of de - liv - erance, how un -

light of life has come. Look to Christ, who con - de -
save the hell - bound man. Christ the great and sure ful -
fa - ther's plan un - fold: Bring - ing ma - ny sons to
wav - er - ing our hope. Christ in pow - er re - sur -

2

scend - ed; took on flesh to ran - som us. *Come be*
fill - ment of the law; in him we stand.
glo - ry; grace un - mea - sured, love un - told.
rect - ed, as we will be when he comes. *(Repeat refrain)*

BENEDICTION

Numbers 6:24-26



The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace.
Amen.

SENDING

Let us go forth and serve the world
as those who love our Lord and Savior Jesus Christ.
Thanks be to God!



ANNOUNCEMENTS & UPCOMING EVENTS

See our full calendar at graceseattle.org/events/calendar
Sign up for our email list <http://eepurl.com/bpBC1r>

Sacred Road "Come and See" Mission Trip

July 2 - 9

Yakama Reservation, Yakima, WA

It's time to register! It's our 5th year and space is limited. Plan to attend an **informational meeting TODAY at 10:30 AM**, between services. This meeting is for those that are unsure, plan on going, or wish to be involved from home. Grace partners with Sacred Road Ministries because, "We believe that the good news of the gospel is very powerful and can bring life, hope, and change to the reservation." **Registration deadline is April 17.** Cost is \$325 (includes meals, lodging and transportation).

Contact: Dan Huie dan@graceseattle.org

Church Directory Now Available

Copies of our new church directory are available at the Connection Center today! Please pick up a copy (**one copy per household**) on your way out. We are excited to have this tool available to facilitate greater connection and communication among people within the congregation. If you didn't submit information for the directory, please go ahead and send it to us (mary@graceseattle.org) so we have it in our database and we will print an updated copy later this year.

Grace Kids Help Needed

Jesus said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven." Please help us make Grace a place where all children are welcomed, known, and loved. You can start by serving once or twice a month with our under 5 years old crowd. They are really wonderful people that inspire our community's faith.

Please contact Heidi to start the application process.

Contact: Heidi Hansen heidi@graceseattle.org

Grace Softball Team

The Grace Softball team is looking for those who love the great american game. We play most Saturday afternoons in May and June against other Seattle area churches. Both women and men are needed. It is a great way to meet new people at Grace and we win (relative term) almost (another relative term) every game. If you love to play and want to fellowship with other softball lovers, you should join us!!!

Contact: Eric DeMoney rdemoney@gmail.com

Novum Chorus

In an effort to bring children into the musical worship of the church, we would like to start a children's choir. Rehearsals will likely take place on some Sundays between 11:30 AM-Noon. For ages 5 (kinder) to 18. Lead by Elizabeth Anderson.

Sign up: <http://goo.gl/forms/looH0iNfX4>

Contact: Heidi Hansen heidi@graceseattle.org.

ONGOING EVENTS & GROUPS

Book Club

Saturdays @ 10:30 AM
8231 Densmore Ave N

- ▶ April 16: *Fates and Furies* by Lauren Groff
- ▶ May 14: *Brighton Rock* by Graham Greene
- ▶ June 18: *The Interestings* by Meg Wolitzer
- ▶ July 16: *Spool of Blue Thread* by Anne Tyler
- ▶ August 20: *Department of Speculation* by Jenny Offill

Delicious food and discussion of award-winning literature.

Contact: Karissa Taylor karissalynnetaylor@gmail.com

Current Christian Formation Class

Engaging Doubt & Cultivating Faith

Sundays @ 10:30 AM

Sanctuary

Do you struggle with doubts about God and the life of faith? Has life as a Christian turned out differently than you imagined it would? If you answered "yes" to either or both of these questions, you are not alone. Many people within our congregation are wrestling with doubt and seeking to establish a solid foundation for their faith. In response to this, John Haralson and Debbie Smith will be teaching this 7-week Christian Formation class that will address topics such as Faith and Science, Faith and Certainty and The God I Don't Understand.

Community Gatherings

Third Saturday of each month

Grace Office, 400 E Pine St #215

A way for new and long time folks at Grace to get to know each other and spend time in fellowship. All are invited!

Contact: Katie katherine.e.ross@gmail.com

Infertility Support Group

No matter where you are in the journey of infertility, you are not alone. We are a small group of women affected by infertility and all of its collateral damage. We meet regularly to pray, share our stories, and encourage one another as we face these difficult battles. We would love for you to join us.

Contact: Karissa Taylor karissalynnetaylor@gmail.com

Mangroup

Contact: Dan Koch dancoke@gmail.com

Play Group

Parents from Grace meet on a weekday morning in the Northgate neighborhood.

Contact: Ruth Haubensstock haubensstockr@gmail.com

Senior Coffee

Wednesday's @ 3:30 PM - 4:30 PM

Louisa's Cafe & Bakery, 2379 Eastlake Ave E

Non-seniors that want to fellowship with seniors are welcome.

Contact: Charles Grenard cgrenardnw@gmail.com

Women's Gatherings

Contact: Karissa Taylor karissalynnetaylor@gmail.com

SERVING

Capitol Hill Women's Shelter

Because of the almost 20% increase in homeless folks out on the streets at night, First AME Church is hosting a new women's shelter in our neighborhood. The shelter is due to open in April, with a lot of needs to fill: bringing meals, greeting, staying the night, and offering friendship. Let us know if you are interested in volunteering!

Contact: Gabriela gabriela@graceseattle.org

Lifelong

Grace Seattle delivers pre-made meals and groceries on Saturdays to vulnerable seniors and individuals living with or at risk of HIV/AIDS and/or other chronic diseases. Please let us know if you would like more information or would like to be part of the delivery team.

Contact: Jordan Klekamp jordanklecamp@me.com

Website: lifelong.org

Mary's Place

Empowers homeless women, children and families to reclaim their lives by providing shelter, nourishment, resources, healing and hope in a safe community. Every first and third Wednesday evening, folks at Grace read books with the kids who sleep at the Mary's Place shelter in Bell Town. We'd love for you to join us!

Contact: Sarah Dietz sarahdietz@comcast.net

Website: marysplaceseattle.org

Meals Ministry

Serves Grace community members with food delivery in case of short-term needs, such as injuries, illnesses, and new children. Volunteers are added to an email list and asked to serve as they are able when needs arise.

Contact: Sara Huey meals@graceseattle.org

Operation Nightwatch

Third Wednesdays @ 7 PM- 10 PM

Join the group from Grace that cooks and serves dinner for non-housed and low-income people at the Operation Nightwatch Dispatch Center in the International District.

Contact: Miriam Decker miriammdecker@hotmail.com

Website: seattlenightwatch.org

COMMUNITY GROUPS

Community groups are places of care and community where we learn more about living the Christian life together. Each group is unique and has its own "personality," and yet all groups are focused on growing in relationship with God and with each other. Groups meet on different nights in various neighborhoods around the city, and include time for fellowship, study and reflection, and prayer together. Contact: Debbie Smith debbie@graceseattle.org

Neighborhood	Contact	Time	Info
BALLARD	Ben & Callie Salzman benjamin.salzman@gmail.com calliesalzman@gmail.com	7:30 PM Wednesdays except 4th Wednesday	Mixed group of adults.
BEACON HILL	Erin Christensen suprhanson@gmail.com	7:30 PM 2nd & 3rd Wednesdays	Mixed group of adults.
BELLEVUE	Delbert & Candice Dueck dcdueck@gmail.com	5:00 PM Every other Sunday	Mixed group of adults. Children welcome. Babysitting provided.
CAPITOL HILL	Elizabeth Matzen elizabeth.matzen@gmail.com	7:30 PM Wednesdays	Young adults.
CAPITOL HILL	Michael & Amy Taron michael.taron@gmail.com amy.taron@gmail.com	7:30 PM Tuesdays	Young Adults.
CENTRAL DISTRICT	Amanda Cook ajtame1@gmail.com	6:30 PM Every other Thursday	Dinner included
GREEN LAKE	Myron & Lori Marston myron.marston@gmail.com	6:00 PM Wednesdays	Mixed group of adults. Potluck dinner. Children welcome.
HAWTHORNE HILLS	Orion & Rebecca Ifland orion@ifland.net becca.ifland@gmail.com	10:00 AM 2nd & 4th Saturdays	Mixed group of adults. Children welcome.
LAKE CITY	Grace Weigel rubishparty@hotmail.com	6:00 PM First 3 Thursdays of the month	Mixed group of adults. Children welcome. Potluck Dinner.
LAKE FOREST PARK	Dan Koch & Jaffrey Bagge dancoke@gmail.com jaffreyrose@gmail.com	7:00 PM 1st Mondays	Mixed group of adults. Children welcome. Potluck dinner.
NORTH SEATTLE	Daniel & Jacqueline Rogers graddy462@gmail.com huntermare@gmail.com	7:30 PM Every other Wednesday	Young adults.
QUEEN ANNE	Eric & Joy Hadden hadden.eric.a@gmail.com joybhadden@gmail.com	6:30 PM 1st & 3rd Mondays	Mixed group of adults. Children welcome.
SANDPOINT	Edna Parzybok ednaparz@gmail.com	6:30 PM Every other Wednesday	Mixed group of adults. Children welcome.
SOUTH SEATTLE	Santino & Alica Pascua santinopascua@yahoo.com alicaknutson@hotmail.com	6:00 PM 1st Fridays 4:30 PM 3rd Sundays	Mixed group of adults. Potluck dinner. Children welcome. Babysitting provided.
SAMMAMISH	Greg Hohman & Pamela Kortrey greg.hohman@gmail.com pamela.kortrey@gmail.com	6:30 PM 1st Fridays 4:30 PM 3rd Sundays	Mixed group of adults. Potluck dinner. Children welcome.

SERMON TEXT

John 21:1-19

[1] After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. [2] Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. [3] Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

[4] Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. [5] Jesus said to them, "Children, do you have any fish?" They answered him, "No." [6] He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. [7] That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. [8] The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

[9] When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. [10] Jesus said to them, "Bring some of the fish that you have just caught." [11] So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. [12] Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. [13] Jesus came and took the bread and gave it to them, and so with the fish. [14] This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

[15] When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." [16] He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." [17] He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. [18] Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." [19] (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

SUNDAY SCHEDULE

Today

Worship Services 9 AM and 11:30 AM
Adult & Grace Kids Christian Formation 10:30 AM

4/17

Worship Services 9 AM and 11:30 AM
Adult & Grace Kids' Christian Formation 10:30 AM

4/24

Worship Services 9 AM and 11:30 AM
Adult & Grace Kids Christian Formation 10:30 AM

5/1

Worship Services 9 AM and 11:30 AM
Adult & Grace Kids Christian Formation 10:30 AM

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Grace Church Seattle is a worshipping community in Capitol Hill, Seattle rooted in the belief that the historic Christian gospel is true, compelling, and transformative.

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