



Order of Worship
October 25, 2015
9:00 am and 11:30 am



Worship Service

Sundays 1300 E Aloha St
First Service 9:00 AM
Second Service 11:30 AM

*Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!*

Psalm 95:6

Nursery

6 months-2 years

No matter who you are—a committed follower of Jesus, a person curious about Christianity, or a skeptic of spirituality—God is calling you to worship him. Wherever you are on the journey, we hope that you feel welcomed and at home. Perhaps you have never been to church (or not in a long time) and fear that you will not know what to do, how to act, or what to say. Be assured: God's grace is for people just like you.

Grace Kids

2s: Room 117
3s: Fellowship Hall (FH)
4-5 years: Room 119

In our congregation, we follow an ancient liturgical pattern in our worship, drawing from the wisdom of Christians who have gone before us. Every Sunday we renew our commitment to God, offer him our prayers and gifts, confess our sins, receive forgiveness, hear from God's word, and celebrate the Lord's Supper together.

Christian Formation

10:30 AM
Kindergarten: Room 103
1st-2nd grade: FH
3rd-4th grade: Room 110
5th-6th grade: Room 217
Youth: Room 102
Adult: Sanctuary

We find worshipping this way liberates us from our culture's obsession with that which is novel. We have also found worshipping this way to be deeply and profoundly formative over time. If you are not used to worship, or not used to worshipping in this manner, give yourself some time to get acclimated. We also make every effort to explain things as we go along.

Although we are committed to worshipping in this manner, we realize that the danger of liturgical worship is that it can become an empty ritual. We understand that, at its heart, worship is profoundly relational. It encompasses both our relationship with God and our relationship with one another. Every week we gather to meet with God, strengthen our ties to one another, and welcome strangers into our congregation.

Preparing for Communion

First service sermon time
Room 103

For these reasons, although our worship is structured and informed by ancient practices, we also strive for it to be warm and personal.

In all of this, our great confidence is that God enjoys meeting with us.

Let us worship!

FOR REFLECTION

I have come to feel that the primary reality of which we have to take account in seeking for a Christian impact on public life is the Christian congregation. How is it possible that the gospel should be credible, that people should come to believe that the power which has the last word in human affairs is represented by a man hanging on a cross?

I am suggesting that the only answer, the only hermeneutic of the gospel, is a congregation of men and women who believe it and live by it. I am, of course, not denying the importance of the many activities by which we seek to challenge public life with the gospel—evangelistic campaigns, distribution of Bibles and Christian literature, conferences, and even books such as this one.

But I am saying that these are all secondary, and that they have power to accomplish their purpose only as they are rooted in and lead back to a believing community.

Lesslie Newbigin, *The Gospel in a Pluralist Society*

I wavered back and forth, and you guided me. I wandered upon the broad way of the world, but you did not forsake me.

Augustine, *The Confessions*

Take care for God is here.

Emily Dickinson

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TWENTY SECOND SUNDAY AFTER PENTECOST
CALL TO WORSHIP

Standing

Psalm 150

Please silence all mobile phones and electronic devices for the duration of the worship service.

Text in **bold** is read together by the entire congregation. Plain text is read by one of the worship service leaders.

It is good to give thanks to the LORD,
 to sing praises to your name, O Most High;
**to declare your steadfast love in the morning,
 and your faithfulness by night,**
**to the music of the lute and the harp,
 to the melody of the lyre.**
**For you, O LORD, have made me glad by your work;
 at the works of your hands I sing for joy.**

Sing to the Lord With Joyful Voice

Words: Isaac Watts, 1719
 Music: Jess Allredge

1. Sing to the Lord with joy-ful voice!
 2. Come, to at-tend be-fore his throne,
 Sing-ing as child-ren of his care.
 sa-cred our joy, and great our awe.
 Let ev-ery land blend cheer-ful noise with glo-ri-ous sing-ing.
 Know that the Lord is God a-lone and his ho-ly word is
 ev-ery-where! With glo-ri-ous sing-ing ev-ery-where!
 per-fect law. And his ho-ly word is per-fect law.
 We'll near his gates with thank-ful songs,
 Wide as the world is his com-mand;
 high as the heav'ns the sound be raised un-
 vast as e-ter-ni-ty his love. Firm
 til the earth's ten thou-sand tongues fill heav-en-ly courts with
 as a rock, God's truth shall stand, when rol-ling years shall
 all our praise; fill heav-en-ly courts with all our praise.
 cease to move; when rol-ling years shall cease to move.
 1. 3 | 2.
 Al-le-lu-ia! Al-le-lu-ia!

Seated

LECTIO SACRA

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office, but he holds his priesthood permanently, because he continues forever. Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The word of the Lord!

Thanks be to God!



“Lectio Sacra” means “sacred reading.” It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God’s word.

INTERLUDE

Musical interludes are included in our service in order to provide space for reflection and worship.

Standing

CONFESSION OF SIN

Lord, you said, “If you love me, you will obey what I command.”

Forgive us our lukewarm love and our disobedience.

Lord, you said, “You may ask for anything in my name.”

Forgive us when we think we need to solve our own problems.

Lord, you said, “Do not let your hearts be troubled and do not be afraid.”

We confess that our lives are often consumed by worry and anxiety.

Lord, you said, “If you remain in me and I in you, you will bear much fruit.”

Forgive us our barren lives, Lord.

Lord, you said, “You must testify, for you have been with me.”

We confess, Lord, that we have been too often silent.

Lord, you said, “Love each other as I have loved you.”

***In this and in so many other ways,
we confess our failures and shortcomings.***

(You are invited to confess your sins silently.)



Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.



RECEIVING OF GRACE

Adapted from Romans 8:34, 2 Corinthians 5:17

Hear the good news!
Who is in a position to condemn?

Only Christ,
and Christ died for us,
Christ rose for us,
Christ reigns in power for us,
Christ prays for us.
Anyone who is in Christ
is a new creation.
The old life has gone;
a new life has begun.

Know that you are forgiven, and be at peace.
Thanks be to God!

HYMN OF ATONEMENT

Jesus Paid It All

Elvina M. Hall 1865, John
Thomas Grape 1835-1915

I hear the Sa-vior say, thy strength in-deed is small. Child of
Lor-d now in-deed I find Thy pow'r and Thine a-lone can
5 And when be-fore the throne I stand in Him com- plete. Je-sus
wea-kness watch and pray, find in Me thine all in all. Je - sus paid it
10 change the le-per's spots and melt the heart of stone.
died my soul to save. My lips shall still re-peat:
13 all, all to Him I owe. 1. 7
Sin had left a crim-son stain; He washed it white as snow.
3. Sin had left a crim-son stain; He washed it white as snow. He
2 washed it white as snow. He washed it white as snow.
8

O praise the One who paid my debt and raised this life up from the dead. (O)

Seated

THE SACRAMENT OF BAPTISM

Ronald Wylie Harrison



Questions from The Book of Church Order, 56-5

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.

And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.

Believe in the Lord Jesus, and you will be saved, you and your household."

Matthew 28:19;
Genesis 17:7; Acts 16:31

To the congregation:

Do you as a congregation undertake the responsibility of assisting in the Christian nurture of this child?

PROMISE TO THE CHILD

Adapted from the Church of Scotland Baptismal Liturgy

For you, Ronald, Jesus Christ came into the world.
 For you he lived and showed God's love.
 For you he suffered the darkness of Calvary and cried at the last, 'It is finished.'
 For you he triumphed over death and rose to new life.
 For you he reigns at God's right hand.
 All this he did for you, though you do not know it yet.

Standing

CONGREGATIONAL PRAYER

Adapted from The Book of Common Prayer, 1928

Lord Jesus Christ,
who embraces children with the arms of mercy
and makes them living members of your Church,
give Ronald grace to stand fast in your faith,
to obey your word, and to abide in your love.
Being made strong by your Holy Spirit,
may he resist temptation and overcome evil,
and rejoice in the life that now is,
and dwell with you in the life that is to come;
through your merits, O merciful Savior,
who with the Father and the Holy Spirit lives and reigns,
one God, world without end. Amen.

11:30 AM



PRAYING THE PSALMS

Psalm 34:1-8, 19-22

I will extol the Lord at all times;

his praise will always be on my lips.

I will glory in the Lord;

let the afflicted hear and rejoice.

Glorify the Lord with me;

let us exalt his name together.

I sought the Lord, and he answered me;

he delivered me from all my fears.

Those who look to him are radiant;

their faces are never covered with shame.

This poor man called, and the Lord heard him;

he saved him out of all his troubles.

The angel of the Lord encamps around those who fear him,

and he delivers them.

Taste and see that the Lord is good;

blessed is the one who takes refuge in him.

The righteous person may have many troubles,

but the Lord delivers him from them all;

he protects all his bones,

not one of them will be broken.

Evil will slay the wicked;

the foes of the righteous will be condemned.

The Lord will rescue his servants;

no one who takes refuge in him will be condemned.



HYMN OF ATONEMENT

Christ, Whose Glory Fills the Skies

4

1. Christ, whose glor-y fills the skies; Christ, the true, the on-ly Light,
Sun of Righ-teous ness, a rise,— tri-umph o-ver shades of night.—

2. Day-spring from on high, be near. Day-star in my heart ap-pear.
3. Joy-less is the days re turn, till Thy mer-cy's beams I see,
Dark and cheer-less is the morn,— un-a-c-com-pa-nied by Thee;
till they in-ward light im-part,— glad my eyes, and warm my heart.

{ Refrain }

— But the Son he shines, at the Fa-ther's side, and in the dark-ness, he is —
And the God with us, by his Spir-it; com-for-ter and friend, com-for-ter and friend.

3 1. 2. 3

friend. Vi-sit then this soul of mine, pierce the gloom of
sin and grief. Fill me, Ra-di-ance di-vine, —
sca-tter all my un-be-lief. (And the)

4 (2nd time back to Refrain)

Charles Wesley, 1740
Bobby Krier & Justin Ruddy
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Prayer for Those Searching for the Truth
Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Seated

GOSPEL LESSON

Why Are You Here?, Matthew 20:29-34

Rev. Michael Subracko

Michael Subracko is preaching for us today. Michael was a long-time Associate Pastor here at Grace. He and his wife, Susan, are in the early stages of planting a new congregation in the Brooklyn Heights neighborhood of New York City.

Michael & Susan will be giving an update on their lives in Brooklyn and the church plant progress during Christian Formation Hour, 10:30 AM in the sanctuary. There are no kids Christian Formation classes this morning.

Sermons can be streamed and downloaded at graceseatle.org/resources and on iTunes. Grace Kids order of worship is available in the lobby for kids 5 years old and up. Preparing for Communion class is offered in Room 103 during the first service sermon for children in kindergarten and older.

Prayer of Belief
Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

INTERLUDE



OFFERING

The offering is a way for members and friends of Grace Church Seattle to support the church's mission and ministry. If you are our guest today, please feel under no compulsion to give. Please let us know you've joined us today, as well as any comments or prayer requests, by placing your welcome card in the offering basket.

Sitting, Standing, or Kneeling



PRAYERS OF THE PEOPLE

We praise you, God our creator, for your handiwork
in shaping and sustaining your wondrous creation.

We especially thank you for:

***the miracle of life and the wonder of living;
the blessings you give us in this day;
the resources and wonder of the earth;
the gifts of creative vision and skillful craft;
and the treasure stored in every human life.***

(Silent prayers of praise.)

Lord, in your mercy,
Hear our prayer.

We pray for others, God our Savior,
claiming your love in Jesus Christ for the whole world
and committing ourselves to care for those around us in his name.

We especially pray for:

***those who work for the benefit of others;
those who cannot work today;
those who teach and those who learn;
people who are poor;
and the church in persecution.***

(Silent prayer for others.)

Lord, in your mercy,
Hear our prayer.

God our creator,
yours is the morning, and yours is the evening.

***Let Christ, the sun of righteousness,
shine forever in our hearts
and draw us to the light of your radiant glory.***

We ask this for the sake of Jesus Christ, our Redeemer.

(Silent prayer for growth in our relationship with God.)

Lord, in your mercy,
Hear our prayer.

We regularly pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit, stand, or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith.
Amen.

Let us join together in praying as Jesus taught us to pray:

*Our Father, who art in Heaven, hallowed be thy name.
 Thy Kingdom come, thy will be done, on earth as it is in Heaven.
 Give us this day our daily bread,
 and forgive us our debts, as we forgive our debtors.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever. Amen.*

HYMN OF DEVOTION

Be Thou My Vision

*Traditional Celtic hymn
 8th Century*

*Be thou my vision, O Lord of my heart
 Naught be all else to me, save that thou art
 Thou my best thought, by day or by night
 Waking or sleeping, thy presence my light*

*Be thou my wisdom, and thou my true word
 I ever with thee, and thou with me Lord
 Thou my great Father, I thy true son
 Thou in me dwelling, and I with thee one*

*Riches I heed not, nor man's empty praise
 Thou mine inheritance, now and always
 Thou and thou only, first in my heart
 High king of heaven, my treasure thou art*

*High king of heaven, my victory won
 May I reach heaven's joys, O bright heaven's sun
 Heart of my own heart, whatever befall
 Still be my vision, O ruler of all*



THE SACRAMENT OF COMMUNION

Allergen-free communion elements (wafer ingredients: organic brown rice flour, organic white rice flour) are available at the center of the communion table. To partake, please dip in the wine cup on the table, then proceed through the line.

Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

Standing



HYMN OF BENEDICTION

2 Corinthians 13:14

Jess Alldredge © 2012
Grace Church Seattle

5 The grace of the Lord Je - sus Christ

9 and the love of God and the

13 fel - low - ship of the Ho - ly Spir - it be with
1. you all. A - men.

17 2. A - men, A - men, A - men.

21 A - men, A - men, A - men.



SENDING

Let us go forth and serve the world
as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

ANNOUNCEMENTS & UPCOMING EVENTS

See our full calendar at graceseattle.org/events/calendar
Sign up for our monthly newsletter at <http://eepurl.com/bpBC1r>

Sock It to Homelessness!

Today - Nov 15

Homeless folks are on their feet all day long. It's surprising how much comfort a fresh pair of socks can bring; it can really lift their spirits. Start collecting new, men's athletic socks to donate to Operation Nightwatch and deposit them in the collection box in the foyer each Sunday. Also a fun volunteer opportunity for individuals, families or community groups: help count the socks as they are brought in to Nightwatch during the Sock It to Homelessness Open House on Nov 15 from 1:30 to 3:00!

Contact: Coleen Marta coleen@graceseattle.org

Rewiring: Faith & Technology

Saturday, November 7 @ 9:00 AM - 6:00 PM

Bellevue, WA

What does God think about technology? How is technology impacting our churches, families and personal lives? What does it mean to be faithful in a high tech culture? In response to these questions, the Fuller Institute for Theology and Northwest Culture is hosting an innovative conversation about how the church can respond to these important questions. If you're interested in attending, you can register via the conference website at rewiringfaithandtech.com.

Dinner for 6

Saturday, Nov 14

Dinner for 6 is a dinner hosted by a Grace attendee, who will then welcome 4 to 5 other attendees into their home (a total of 6 adults) as an opportunity to get to know other Grace Seattle people. All adults, single or married, are encouraged to sign up! Please come by the table in the foyer for more information or email Danielle to sign up. Please include in your email if you must host (due to child care reasons), would like to host, or would like to be an attendee.

We will be collecting sign-ups through Nov 7.

Contact: Danielle Spangle danielle@graceseattle.org

Women's Retreat Save the Date

March 4 - 6, 2016

Our annual women's retreat will be at the Rainbow Lodge Retreat Center, which is about a 45-minute drive from Seattle. The theme this year is *The Unexpected Journey through Loneliness: Finding Connection with Yourself, God and Others*. Details about registration will be forthcoming after the first of the year. This is a great time to get to know other women at Grace - mark your calendars now to attend!

ONGOING EVENTS & GROUPS

Book Club

Saturdays @ 10:30 AM

8231 Densmore Ave N

Delicious food and discussion of award-winning literature.

- › November 14 I Heard the Owl Call My Name; Margaret Craven
- › January 23 The Orchardist; Amanda Coplin
- › February 20 Between the World and Me; Ta-Nehisi Coates
- › March 19 A God in Ruins; Kate Atkinson

Contact: Amy Grooms amy@graceseattle.org

Infertility Support Group

No matter where you are in the journey of infertility, you are not alone. We are a small group of women affected by infertility and all of its collateral damage. We meet regularly to pray, share our stories, and encourage one another as we face these difficult battles. We would love for you to join us.

Contact: Karissa Taylor karissalynnetaylor@gmail.com

Mangroup

Contact: Dan Koch dancoke@gmail.com

Parent Email List

Contact: Linn Haralson linn@graceseattle.org

Play Group

Parents from Grace will meet on a weekday morning starting mid-October in the Northgate neighborhood.

Contact: Ruth Haubensstock haubensstockr@gmail.com

Women's Gatherings

Tuesday, Nov 17 @ 4:30 PM

Sazerac, 1101 4th Ave

Contact: Karissa Taylor karissalynnetaylor@gmail.com

CLASSIFIEDS

Sean McGrath is looking to rent a room in someone's house/apt in the Capitol Hill or Beacon Hill area. Clean, conscientious, responsible, and laid back. Great record collection, and dishwasher extraordinaire. Looking for \$400-\$800 per month range. Please call or email (425) 478-5077
seanmcgrathmusic@gmail.com

Looking for housing? Beth and Tam (and Miles, age 8) have an open room as of Nov 1 in the Ravenna neighborhood, a convenient commute to UW and downtown. Rent is \$675 + approx \$135 in utilities per month, and amenities include...well, us...and Top Pot. And lots of grocery stores (PCC is 3 blocks away). We are looking for someone who is excited about living in community and wants to live in a space that allows them to host friends and family. We are open to female or male roommates, a couple or a single. Please contact Beth at bethany.c.roberts@gmail.com or Tam at tamarackrandall@gmail.com for more information or to sit down and chat with us about joining our household.

COMMUNITY GROUPS

Community groups are places of care and community where we learn more about living the Christian life together. Each group is unique and has its own "personality," and yet all groups are focused on growing in relationship with God and with each other. Groups meet on different nights in various neighborhoods around the city, and include time for fellowship, study and reflection, and prayer together. Contact: Debbie Smith debbie@graceseattle.org

Neighborhood	Contact	Time	Info
BALLARD	Andy & Hannah Garcia andygarcia@gmail.com hannahgracegarcia@gmail.com	7:30 PM Wednesdays except 4th Wednesday	Mixed group of adults.
BELLEVUE	Delbert & Candice Duck dcdueck@gmail.com	5:00 PM Every other Sunday	Mixed group of adults. Children welcome. Babysitting provided.
CAPITOL HILL	Bennett Sorbo bsorbo@gmail.com	7:30 PM Wednesdays	Young adults.
CAPITOL HILL	Michael & Amy Taron michael.taron@gmail.com amy.taron@gmail.com	7:30 PM Tuesdays	Young Adults.
CENTRAL DISTRICT	Amanda Cook ajtame1@gmail.com	6:30 PM Every other Thursday	Dinner included
EASTLAKE	Miriam Decker miriammdecker@hotmail.com	7:00 PM Wednesdays except 3rd Weds	Mixed group of adults.
GREEN LAKE	Mike Behnke & Gloria VonGeldern behnke.vongeldern@gmail.com	6:00 PM Wednesdays	Mixed group of adults. Potluck dinner. Children welcome.
HAWTHORNE HILLS	Orion & Rebecca Ifland orion@ifland.net becca.ifland@gmail.com	10:00 AM 2nd & 4th Saturdays	Mixed group of adults. Children welcome.
LAKE CITY	Grace Weigel rubishparty@hotmail.com	7:00 PM Every other Wednesday	Mixed group of adults. Children welcome.
LAKE FOREST PARK	Dan Koch & Jaffrey Bagge dancoke@gmail.com jaffreyrose@gmail.com	7:00 PM 1st Mondays	Mixed group of adults. Children welcome. Potluck dinner.
NORTH SEATTLE	Daniel & Jacqueline Rogers graddy462@gmail.com huntermare@gmail.com	7:30 PM Every other Wednesday	Young adults.
QUEEN ANNE	Eric & Joy Hadden hadden.eric.a@gmail.com joybhadden@gmail.com	6:30 PM 1st & 3rd Mondays	Mixed group of adults. Children welcome.
SANDPOINT	Edna Parzybok ednaparz@gmail.com	6:30 PM Every other Wednesday	Mixed group of adults. Children welcome.
SOUTH SEATTLE	Santino & Alica Pascua santinopascua@yahoo.com alicaknutson@hotmail.com	6:00 PM 1st Fridays 4:30 PM 3rd Sundays	Mixed group of adults. Potluck dinner. Children welcome. Babysitting provided.
SAMMAMISH	Greg Hohman & Pamela Kortrey greg.hohman@gmail.com pamela.kortrey@gmail.com	6:30 PM 1st Fridays 4:30 PM 3rd Sundays	Mixed group of adults. Potluck dinner. Children welcome.
WEDGWOOD	Lee & Amy Grooms lee@graceseattle.org amy@graceseattle.org	7:00 PM 1st and 3rd Tuesdays	Mixed group of adults.

SERMON TEXT

29 And as they went out of Jericho, a great crowd followed him. 30 And behold, there were two blind men sitting by the roadside, and when they heard that Jesus was passing by, they cried out, "Lord, have mercy on us, Son of David!" 31 The crowd rebuked them, telling them to be silent, but they cried out all the more, "Lord, have mercy on us, Son of David!" 32 And stopping, Jesus called them and said, "What do you want me to do for you?" 33 They said to him, "Lord, let our eyes be opened." 34 And Jesus in pity touched their eyes, and immediately they recovered their sight and followed him.

Matthew 20:29-34

STAFF

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Rev. Drew Burdette drew.burdette@ruf.org

MAKING DISCIPLES. SERVING THE CITY.

Grace Church Seattle is a worshipping community in Capitol Hill Seattle rooted in the belief that the historic Christian gospel is true, compelling, and transformative.

Worship Location 1300 E Aloha St Seattle, WA 98102

Office Location 400 E Pine, Suite 215 Seattle, WA 98122

graceseattle.org

office@graceseattle.org