



# GRACE

CHURCH SEATTLE

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MAKING DISCIPLES. SERVING THE CITY.

## **ORDER OF WORSHIP**

Sunday, September 27 , 2015

9:00 AM & 11:30 AM

# GRACE CHURCH SEATTLE

*Oh come, let us worship and bow down;  
let us kneel before the LORD, our Maker!*

Psalm 95:6

No matter who you are—a committed follower of Jesus, a person curious about Christianity, or a skeptic of spirituality—God is calling you to worship him. Wherever you are on the journey, we hope that you feel welcomed and at home. Perhaps you have never been to church (or not in a long time) and fear that you will not know what to do, how to act, or what to say. Be assured: God's grace is for people just like you.

In our congregation, we follow an ancient liturgical pattern in our worship, drawing from the wisdom of Christians who have gone before us. Every Sunday we renew our commitment to God, offer him our prayers and gifts, confess our sins, receive forgiveness, hear from God's word, and celebrate the Lord's Supper together.

We find worshipping this way liberates us from our culture's obsession with that which is novel. We have also found worshipping this way to be deeply and profoundly formative over time. If you are not used to worship, or not used to worshipping in this manner, give yourself some time to get acclimated. We also make every effort to explain things as we go along.

Although we are committed to worshipping in this manner, we realize that the danger of liturgical worship is that it can become an empty ritual. We understand that, at its heart, worship is profoundly relational. It encompasses both our relationship with God and our relationship with one another. Every week we gather to meet with God, strengthen our ties to one another, and welcome strangers into our congregation. For these reasons, although our worship is structured and informed by ancient practices, we also strive for it to be warm and personal.

In all of this, our great confidence is that God enjoys meeting with us.

## Let us worship!

### WORSHIP SERVICE

Sundays, 9:00 AM and 11:30 AM  
Meeting in the Volunteer Park Seventh-day Adventist church building (1300 E Aloha St).

### CHRISTIAN FORMATION HOUR

10:30 - 11:15 AM  
Kindergarten: Room 103  
1st-2nd grade: Room 110  
3rd-4th grade: Room 218  
5th-6th grade: Room 217  
Youth: Room 102  
Adults: Fellowship Hall

### GRACE KIDS

9:00 AM - 1:00 PM  
Nursery 6 mos-2 yrs: Upstairs Chapel  
2-3 years: Room 117  
4-5 years: Room 119  
5-8 years: Room 103 (first service sermon time only)

## FOR REFLECTION

To wait open-endedly is an enormously radical attitude toward life. So is to trust that something will happen to us that is far beyond our own imaginings. So, too, is giving up control over our future and letting God define our life, trusting that God molds us according to God's love and not according to our fear. The spiritual life is a life in which we wait, actively present to the moment, trusting that new things will happen to us, new things that are far beyond our own imaginations, fantasy, or prediction. That, indeed, is a very radical stance toward life in a world preoccupied with control.

Henri Nouwen

What would it take to become genuinely rebellious? Remember: rebellion only counts if it makes you queasy – if it makes you say, 'that looks too hard to do' – if it frightens you rather than seduces and flatters you. Would you burn churches? Not shop for a year? Chop down telephone poles? Abandon your family? Buy difficult art? Move to Africa? Test experimental vaccines? How rebellious are you? What would you do? Would you give up sex? Would you remain silent for ten years? Would you study some obscure subject that couldn't possibly lead to a job? Would you be willing to leave a comfortable life to beg for food while you dream of ways to crash the system? What would you do? Shopping doesn't count. It never did. It's a hoax. A mirage. Let go of it.

What would you do? We're entering a human epoch of unprecedented standardized behaviors and emotions and the irony is that we all think we're magically different. We need rebellion. Are you ready for it?

Doug Coupland

Everything that creatures have, including our very existence, is a gift of sheer grace, an overflow of the self-giving love that is God's eternal character. In Genesis, God ends His creative work by setting a table for people.

Peter Leithart, *Blessed Are the Hungry*

The context of love is the world.

Wendell Berry



Please silence all mobile phones and electronic devices for the duration of the worship service.

Text in **bold italics** is read together by the entire congregation. Plain text is read by one of the worship service leaders.

## CALL TO WORSHIP

Isaiah 40:28-31

Have you not known? Have you not heard?

***The LORD is the everlasting God,  
the Creator of the ends of the earth.***

He does not faint or grow weary;  
his understanding is unsearchable.

***He gives power to the faint,  
and to him who has no might he increases strength.***

Even youths shall faint and be weary,  
and young men shall fall exhausted;

***but they who wait for the LORD shall renew their strength;  
they shall mount up with wings like eagles;***

***they shall run and not be weary;  
they shall walk and not faint.***

## A Mighty Fortress Is Our God

Martin Luther 1529

A might - y for - tress is our God, a  
Did we in our own strength con - fide, our  
And though this world, with dev - ils filled, should  
That word a - bove all earth - ly powers, no  
bul - wark nev - er fail - ling;  
striv - ing would be los - sing,  
threat - en to un - do us,  
thanks to them, a - bid - eth;  
our help - er he, a - mid the flood of  
were not the right man on our side, the  
we will not fear for God hath willed his  
the Spir - it and the gifts are ours through  
mor - tal ills pre - vail - ling.  
man of God's own choos - sing.  
truth to tri - umph through us.  
him who with us sid - eth.  
For still our an - cient foe doth seek to work us woe; his  
Dost ask who that may be? Christ Je - sus, it is he; Lord  
The Prince of Dark - ness grim, we trem - ble not for him; his  
Let goods and kin - dred go, this mor - tal life al - so; the  
craft and power are great, and, armed with cru - el hate, on  
Sab - a - oth his name, from age to age the same, and  
rage we can en - dure, for lo, his doom is sure; one  
bod - y they may kill: God's truth a - bid - eth still; his  
7  
earth is not his e - qual.  
he must win the bat - tle.  
lit - tle word shall fell him.  
king - dom is for - ev - er.

## LECTIO SACRA

*Deuteronomy 15:1-11*

“At the end of every seven years you shall grant a release. And this is the manner of the release: every creditor shall release what he has lent to his neighbor. He shall not exact it of his neighbor, his brother, because the LORD's release has been proclaimed. Of a foreigner you may exact it, but whatever of yours is with your brother your hand shall release. But there will be no poor among you; for the LORD will bless you in the land that the LORD your God is giving you for an inheritance to possess—if only you will strictly obey the voice of the LORD your God, being careful to do all this commandment that I command you today. For the LORD your God will bless you, as he promised you, and you shall lend to many nations, but you shall not borrow, and you shall rule over many nations, but they shall not rule over you.

*“Lectio Sacra” means “sacred reading.” It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God’s word.*

“If among you, one of your brothers should become poor, in any of your towns within your land that the LORD your God is giving you, you shall not harden your heart or shut your hand against your poor brother, but you shall open your hand to him and lend him sufficient for his need, whatever it may be. Take care lest there be an unworthy thought in your heart and you say, ‘The seventh year, the year of release is near,’ and your eye look grudgingly on your poor brother, and you give him nothing, and he cry to the LORD against you, and you be guilty of sin. You shall give to him freely, and your heart shall not be grudging when you give to him, because for this the LORD your God will bless you in all your work and in all that you undertake. For there will never cease to be poor in the land. Therefore I command you, ‘You shall open wide your hand to your brother, to the needy and to the poor, in your land.’

The word of the Lord!  
***Thanks be to God!***

## INTERLUDE

*Musical interludes are included in our service in order to provide space for reflection and worship.*

*Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself.*

*Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

## **CONFESSION OF SIN**

***Almighty and Merciful Father,  
you have told us to do justice,  
to love mercy,  
and to walk humbly with you.***

***Our lives, however, often do not measure up.  
We have not acted justly.  
Instead, we have acted in ways  
that promote our own comfort and advancement.***

***We have not loved mercy.  
Instead, we have loved the order and control over our lives  
that we can maintain if we do not serve those in need.***

***We have not walked humbly with you.  
Instead, we have run from your paths  
when they are difficult and involve sacrifice.***

***Forgive us for our sins against you and our neighbors.  
By the power of your Spirit make us a congregation  
who acts justly,  
loves mercy,  
and walks humbly with you,  
through Christ our Lord.***

*(You are invited to confess your sins silently.)*

## **RECEIVING OF GRACE**

*Adapted from Ephesian 2:8-10*

For by grace we have been saved through faith.  
And this is not our own doing; it is the gift of God,  
not a result of works, so that no one may boast.

***For we are his workmanship, created in Christ Jesus for good works,  
which God prepared beforehand, that we should walk in them.***

In Christ, we are forgiven.

Be at peace and live with great freedom! **Amen.**

# HYMN OF MERCY

## Christ, Whose Glory Fills the Skies

Charles Wesley, 1740  
 Bobby Krier & Justin Ruddy  
 © 2012 Castle Island Hymns

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1. Christ, whose glor-y fills the skies; Christ, the true, the on-ly Light,  
 Sun of Righ-teous ness, a rise,— tri-umph o-ver shades of night.—

2. Day-spring from on high, be near. Day-star in my heart ap pear.  
 3. Joy - less is the days re turn, till Thy mer-cy's beams I see,  
 Dark and cheer-less is the morn,— un - a - ccom-pa-nied by Thee;  
 till they in-ward light im - part,— glad my eyes, and warm my heart.

{ Refrain }

— But the Son he shines, at the Fa-ther's side, and in the dark-ness, he is—  
 — And the God with us, by his Spir-it; com-for-ter and friend, com-for-ter and friend.

3 | 2. 3

friend. Vi-sit then this soul of mine, pierce the gloom of  
 sin and grief. Fill me, Ra - di - ance di - vine,—

4 (2nd time back to Refrain)

sca - tter all my un - be - lief. (And the)

## PRAYING THE PSALMS

Psalm 124

*Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.*

If it had not been the LORD who was on our side—

**let Israel now say—**

if it had not been the LORD who was on our side

**when people rose up against us,**

then they would have swallowed us up alive,

**when their anger was kindled against us;**

then the flood would have swept us away,

**the torrent would have gone over us;**

then over us would have gone

the raging waters.

Blessed be the LORD,

**who has not given us**

**as prey to their teeth!**

We have escaped like a bird

**from the snare of the fowlers;**

the snare is broken,

**and we have escaped!**

Our help is in the name of the LORD,

**who made heaven and earth.**

**Prayer for Those**

**Searching for the Truth**

Jesus, you claim to be the way, the truth, and the life.

Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

**Prayer for Those Struggling with Sin**

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

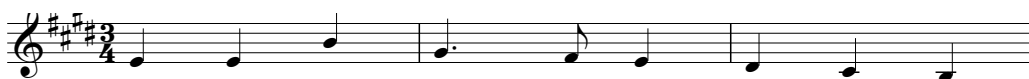
**Prayer of Belief**

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

# HYMN OF THANKSGIVING

## Praise To The Lord

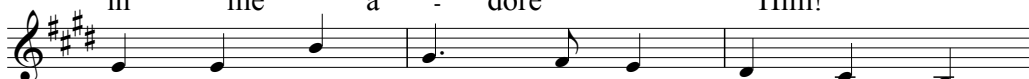
Joachim Neander 1680, "Lobe den Herren" 1665



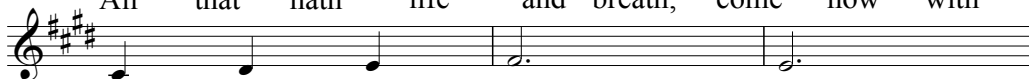
1. Praise to the Lord, the Al - might - y, the  
2. Praise to the Lord, who o'er all things so  
3. Praise to the Lord, who doth pros - per thy  
4. Praise to the Lord, O let all that is



King of cre - a - tion!  
won - drous - ly reign - eth,  
work and de - fend thee;  
in me a - dore Him!



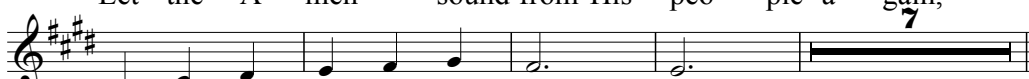
O my soul, praise Him, for He is thy  
Shel - ters thee un - der His wings, yea, so  
Sure - ly His good - ness and mer - cy here  
All that hath life and breath, come now with



health and sal - va - tion!  
gent - ly sus - tain - eth!  
dai - ly at - tend thee;  
prais - es be - fore Him;



All ye who hear, now to His tem - ple draw near;  
Hast thou not seen how thy de - sires e'er have been  
Pon - der a - new what the Al - might - y can do,  
Let the A - men sound from His peo - ple a - gain,



Praise Him in glad a - dor - a - tion.  
Grant - ed in what He or - dain - eth?  
If with His love He be - friend thee.  
Glad - ly for aye we a - dore Him.

S E A T E D

## The One Who Demonstrated Mercy

Luke 10:25-37

Rev. Dr. Mike Higgins

## GOSPEL LESSON

Rev. Dr. Mike Higgins is preaching for us today. Mike is the Senior Pastor of South City Church in St. Louis and is also the Dean of Students at Covenant Theological Seminary in St. Louis.

Sermons can be streamed and downloaded at [graceseattle.org/resources](http://graceseattle.org/resources) and on iTunes.

Grace Kids order of worship is available in the lobby for kids 5 years old and up.

Children 5-8 years old are free to join the sermon time activity in Room 103 during first service.

## INTERLUDE



## OFFERING

The offering is a way for members and friends of Grace Church Seattle to support the church's mission and ministry. If you are our guest today, please feel under no compulsion to give. Please let us know you've joined us today, as well as any comments or prayer requests, by placing your comment card in the offering basket.

SEATED, STANDING, OR KNEELING

## PRAYERS OF THE PEOPLE

God of glory, fill this congregation and this city with the power of Christ's resurrection. May we, your people, be a living demonstration of the new life you offer in Christ.

For this congregation and others in Seattle:

**Bless our labors and spread the gospel through us.**

*(Pray for Adam Sinnett and Downtown Cornerstone Church, Andy & Rachel Pelander at All Souls Church, Rev. Dr. Carey Anderson at First AME Church, and Drew Burdette and Reformed University Fellowship at UW.)*

Lord, in your mercy, **hear our prayer.**

For those who suffer illness, poverty, hunger, injustice, and loneliness:

**Hear their cries and lift their burdens.**

*(Pray for racial justice and reconciliation in our country. Pray for affordable housing in our city. Pray also for the work of Operation Nightwatch, Mary's Place Shelter, Lifelong, and Sacred Road Ministries.)*

Lord, in your mercy, **hear our prayer.**

For those in positions of public trust:

**Guide them and lead them to make wise and just decisions.**

*(Pray for President Obama, Governor Inslee, Mayor Murray, and others who hold power.)*

Lord, in your mercy, **hear our prayer.**

STANDING

Let us join together in praying as Jesus taught us to pray:

**Our Father, who art in Heaven, hallowed be thy name.**

**Thy Kingdom come, thy will be done, on earth as it is in Heaven.**

**Give us this day our daily bread,**

**and forgive us our debts, as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever. Amen.**

*We regularly pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit, stand, or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## HYMN OF PETITION

**Jesus, With Thy Church Abide** Thomas B. Pollock, 1871  
Christopher Miner © 1997 Christopher Miner Music

1. Je - sus, with Thy church a - bide;  
2. Keep her life and doct - rine pure;  
3. May she one in doct - rine be,  
4. May she guide the poor and blind,

Be her sav - ior, Lord, and Guide,  
Grant her pa - tience to en - dure,  
One in truth and char - i - ty,  
Seek the lost un - til she find

While on earth her faith is tried:  
Trust - ing in Thy prom - ise sure:  
Win - ning all to faith in Thee:  
And the bro - ken heart - ed bind:

We be - seech Thee, hear us,

We be - seech Thee, hear us.

S E A T E D

## THE SACRAMENT OF COMMUNION

*Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.*

*Allergen-free communion elements (wafer ingredients: organic brown rice flour, organic white rice flour) are available at the center of the communion table. To partake, please dip in the wine cup on the table, then proceed through the line.*

**Prayer for Receiving Communion**  
Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

## HYMN OF BENEDICTION

2 Corinthians 13:14

Jess Alldredge © 2012 Grace Church Seattle

5 The grace of the Lord Je - sus Christ

9 and the love of God and the

13 fel - low - ship of the Ho - ly Spir - it be with

17 you all. A - men.

21 A - men, A - men, A - men.

A - men, A - men, A - men.

## SENDING

Let us go forth and serve the world  
as those who love our Lord and Savior Jesus Christ.

***Thanks be to God!***

## ANNOUNCEMENTS AND UPCOMING EVENTS

### **Celebrating Grace**

*Sunday, October 4, 6:00 pm at 415 Westlake.*

It is very easy to lose sight of the many good gifts that God has given our congregation. Every other year, we have a big, extravagant, formal evening party where we gather together and rejoice in God's work he is doing in our congregation. We call that party Celebrating Grace. It is a time to enjoy great food and drink and celebrate God's extravagant generosity, mercy, and kindness to us. Tickets available now (space is limited). Get your bowties and fancy shoes ready!

*Tickets: [celebratinggrace2015.eventbrite.com](http://celebratinggrace2015.eventbrite.com)*

### **Grace Kids Vision & Resources**

*Sunday, October 4, 10:30 AM, Fellowship Hall*

To hear more about Grace Kids' vision, its practices, curriculum, along with resources to help families worship well on Sundays, please come to this parent meeting.

### **Grace Gallery Show Opening and Artist Reception**

*Thursday October 8, 5-9:00 PM*

Featuring Ben Fisher's innovative and intricate digital art. Grace Gallery is a part of the Capitol Hill Art Walk and seeks to connect established and emerging artists to a diverse community.

*Contact: Heidi Hansen [heidi@graceseattle.org](mailto:heidi@graceseattle.org)*

### **Healthcare Professions Discussion**

*Saturday, October 10, 10:00 am at Grace Office (400 E. Pine St., Suite 215)*

What does it mean to live out the gospel through your work in the healthcare professions? Join fellow Grace members who also work in healthcare for our first healthcare professions cohort discussion. We will spend some time getting to know each other and discussing some of the common questions and stresses that healthcare professionals face. E-mail Debbie Smith with any specific questions or issues you'd like to discuss. Feel free to invite others you know who would be interested in joining us.

*Contact: Debbie Smith ([debbie@graceseattle.org](mailto:debbie@graceseattle.org))*

### **Grace Kids Orientation**

*Sunday, October 11, 10:30 AM, Fellowship Hall*

We'll review the protection policy, the logistics of serving on Sundays, and how to manage your schedule. This is for anyone who is interested in serving, is signed up to serve, or is currently a part of the ministry and has not attended an orientation yet.

## **PLAY GROUP**

A play group with other parents from Grace that will meet on a weekday morning. The group will start meeting mid-October in the Northgate neighborhood.

Contact: *Ruth Haubstock (haubstockr@gmail.com)*

## **PARENTS' EMAIL LIST**

Connect with other parents and share resources and requests.

Group email: *graceparents@googlegroups.com*

Contact: *Linn Haralson (linn@graceseattle.org), Karissa Taylor (karissalynnetaylor@gmail.com)*

## **BOOK CLUB**

Delicious food and discussion of award-winning literature (mostly fiction). Upcoming monthly potluck brunch meetings (Saturdays, 10:30 am, 8231 Densmore Ave N) and books:

- October 17 *Dracula*; Bram Stoker
- November 14 *I Heard the Owl Call My Name*; Margaret Craven
- December NO MEETING
- January 23 *The Orchardist*; Amanda Coplin
- February 20 *Between the World and Me*; Ta-Nehisi Coates
- March 19 *A God in Ruins*; Kate Atkinson

Group email: *seattlebookgroup@googlegroups.com*

Contact: *Amy Grooms (amy@graceseattle.org) to RSVP or for information*

## **INFERTILITY SUPPORT GROUP**

No matter where you are in the journey of infertility, you are not alone. We are a small group of women affected by infertility and all of its collateral damage. We meet regularly to pray, share our stories, and encourage one another as we face these difficult battles. We would love for you to join us. Please contact Karissa Taylor for details or with any other questions.

Contact: *Karissa Taylor (karissalynnetaylor@gmail.com)*

## **YCG**

Youth Community Group is a place for everyone in 7th-12th grade to spend time in fellowship with one another each Sunday during Christian Formation Hour in room 102.

Contact: *Jessica Jakubiak (jakubiak.jessica@gmail.com)*

## **GIVING**

We can receive contributions from most banks through their automatic bill pay, which mails checks to our office (400 E Pine St. Suite 215) on a regularly scheduled basis.

Contact: *Mary McMurray (mary@graceseattle.org)*

## **GRACE KIDS**

Grace Kids exists to cultivate the love of God in the lives and hearts of all children that encounter Grace Church Seattle. Each class explores God's story found in scripture and our place in it, and engages in a variety of activities to foster a sense of wonder, worship, and community.

Where: *See the inside front cover for class location*

Contact: *Heidi Hansen (heidi@graceseattle.org)*

## **INTRO TO GRACE**

A course offered each Spring and Fall to learn more about our ministry and philosophy. The next course is October 23 & 24. Be on the look out for an email sign up!

Contact: *Mary McMurray (mary@graceseattle.org)*

## COMMUNITY GROUPS

Community groups are places of care and community where we learn more about living the Christian life together. Each group is unique and has its own "personality," and yet all groups are focused on growing in relationship with God and with each other. Groups meet on different nights in various neighborhoods around the city, and include time for fellowship, study and reflection, and prayer together.

Contact: *Debbie Smith (debbie@graceseattle.org)*

NEIGHBORHOOD	CONTACT	WHEN	INFO
BALLARD	Andy & Hannah Garcia andygarcia@gmail.com hannahgracegarcia@gmail.com	7:30 PM Wednesdays except 4th Wednesday	Mixed group of adults.
BELLEVUE	Delbert & Candice Dueck dcdueck@gmail.com	5:00 PM Every other Sunday	Mixed group of adults. Children welcome.
CAPITOL HILL	Ryan James ryan@ryanjam.es	7:00 PM 2nd and 3rd Wednesday of month	Mixed group of adults. Children welcome.
CAPITOL HILL	Bennett Sorbo bsorbo@gmail.com	7:30 PM Wednesdays	Young adults.
CAPITOL HILL	Michael & Amy Taron michael.taron@gmail.com amy.taron@gmail.com	7:30 PM Tuesdays	Young Adults.
CENTRAL DISTRICT	Amanda Cook ajtamel@gmail.com	6:30 PM Every other Thursday	Mixed group of adults. Potluck dinner.
EASTLAKE	Miriam Decker miriammdecker@hotmail.com	7:00 PM Wednesdays except 3rd Weds	Mixed group of adults.
GREENWOOD	Daniel Rogers graddy462@gmail.com Jacqueline Rogers huntermare@gmail.com	7:30 PM Every other Wednesday	Young adults.
HAWTHORNE HILLS	Orion & Rebecca Ifland orion@ifland.net becca.ifland@gmail.com	9:00 AM 2nd & 4th Saturdays	Mixed group of adults. Children welcome.
LAKE CITY	Grace Weigel rubishparty@hotmail.com	7:00 PM Every other Wednesday	Mixed group of adults. Children welcome.
LAKE FOREST PARK	Dan Koch & Jaffrey Bagge dancoke@gmail.com jaffreyrose@gmail.com	7:00 PM 1st Mondays	Mixed group of adults. Children welcome.
NORTH SEATTLE	Mike Behnke & Gloria VonGeldern behnke.vongeldern@gmail.com	6:00 PM Wednesdays	Mixed group of adults. Potluck dinner. Children welcome.
QUEEN ANNE	Eric & Joy Hadden hadden.eric.a@gmail.com joybhadden@gmail.com	7:30 PM Mondays except 3rd Monday	Mixed group of adults. Children welcome.
SANDPOINT	Edna Parzybok ednaparz@gmail.com	6:30 PM Every other Wednesday	Mixed group of adults. Children welcome.
SOUTH SEATTLE	Santino & Alica Pascua santinopascua@yahoo.com alicanutson@hotmail.com	6:00 PM 1st Fridays 4:00 PM 3rd Sundays	Mixed group of adults. Potluck dinner. Children welcome. Babysitting provided.
SAMMAMISH	Greg Hohman & Pamela Kortrey greg.hohman@gmail.com pamela.kortrey@gmail.com	6:30 PM 1st Fridays 4:30 PM 3rd Sundays	Mixed group of adults. Potluck dinner. Children welcome.
WEDGWOOD	Lee & Amy Grooms lee@graceseattle.org amy@graceseattle.org	7:00 PM 1st and 3rd Tuesdays	Mixed group of adults.



## SERMON TEXT

[25] And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” [26] He said to him, “What is written in the Law? How do you read it?” [27] And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” [28] And he said to him, “You have answered correctly; do this, and you will live.”

[29] But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” [30] Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. [31] Now by chance a priest was going down that road, and when he saw him he passed by on the other side. [32] So likewise a Levite, when he came to the place and saw him, passed by on the other side. [33] But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. [34] He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. [35] And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ [36] Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” [37] He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

Luke 10:25-37

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