



GRACE

CHURCH SEATTLE

MAKING DISCIPLES. SERVING THE CITY.

ORDER OF WORSHIP

Sunday, September 6, 2015

9:00 am

graceseattle.org

GRACE CHURCH SEATTLE

*Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!*

Psalm 95:6

No matter who you are—a committed follower of Jesus, a person curious about Christianity, or a skeptic of spirituality—God is calling you to worship him. Wherever you are on the journey, we hope that you feel welcomed and at home. Perhaps you have never been to church (or not in a long time) and fear that you will not know what to do, how to act, or what to say. Be assured: God's grace is for people just like you.

In our congregation, we follow an ancient liturgical pattern in our worship, drawing from the wisdom of Christians who have gone before us. Every Sunday we renew our commitment to God, offer him our prayers and gifts, confess our sins, receive forgiveness, hear from God's word, and celebrate the Lord's Supper together.

We find worshipping this way liberates us from our culture's obsession with that which is novel. We have also found worshipping this way to be deeply and profoundly formative over time. If you are not used to worship, or not used to worshipping in this manner, give yourself some time to get acclimated. We also make every effort to explain things as we go along.

Although we are committed to worshipping in this manner, we realize that the danger of liturgical worship is that it can become an empty ritual. We understand that, at its heart, worship is profoundly relational. It encompasses both our relationship with God and our relationship with one another. Every week we gather to meet with God, strengthen our ties to one another, and welcome strangers into our congregation. For these reasons, although our worship is structured and informed by ancient practices, we also strive for it to be warm and personal.

In all of this, our great confidence is that God enjoys meeting with us.

Let us worship!

WORSHIP SERVICE

Sundays, 9:00 am and 11:00 am
Meeting in the Volunteer Park Seventh-day Adventist church
building (1300 E Aloha St).

NURSERY

Available for 6 months to 2 years.
Located in the Chapel, next to the Sanctuary (upstairs).

GRACE KIDS

During Worship Service (9:00 am - 12:30 pm)
2-3 years: Room 117
4-5 years: Room 119

FOR REFLECTION

The resurrection is God's supreme act of love. And love, as we know, is patient and kind and doesn't insist on its own way, and believes all things and hopes all things and endures all things. And it raises all things too. The theologian Lesslie Newbigin was once asked if he was an optimist or a pessimist. He answered: 'I am neither an optimist nor a pessimist. Jesus Christ is risen from the dead.' That's bedrock; it's Christian realism.

Rev. John Pritchard, Bishop of Oxford, in a sermon on Easter Sunday, 2013

The resurrection of Jesus is the ultimate sign that our salvation comes only when we cease trying to interpret Jesus' story in the light of our history, and instead we interpret ourselves in the light of his.

Stanley Hauerwas



Please silence all mobile phones and electronic devices for the duration of the worship service.

*Text in **bold italics** is read together by the entire congregation. Plain text is read by one of the worship service leaders.*

CALL TO WORSHIP

Adapted from Psalm 96

Sing a new song to the Lord.
Sing to the Lord all the earth.
Sing to the Lord, bless his name.

***Proclaim his salvation day by day,
Tell his glory among the nations,***

Tell his marvels to every people.
The Lord himself made the heavens.
In his presence are splendor and majesty,
In his sanctuary power and beauty.

***Ascribe to the Lord, families of the peoples.
Ascribe to the Lord beauty and power.
Ascribe to the Lord the glory due to his name.***

Bring an offering, bear it before him.
Worship the Lord in the splendor of holiness,
Tremble before him, all the earth!

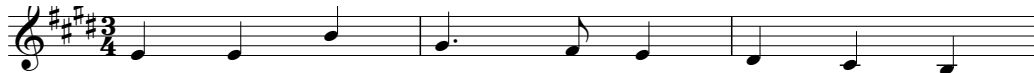
***Let the heavens rejoice and the earth be glad.
Let the sea thunder and all that it holds.
Let the fields exult and all that is in them.
Let all the trees of the forest cry out for joy.***

The Lord comes to rule the earth,
To judge the world with justice
And the nations with his truth.

STANDING

Praise To The Lord

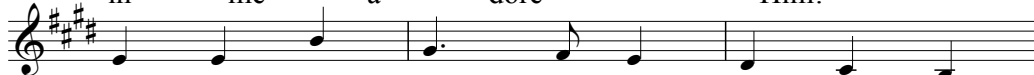
Joachim Neander 1680, "Lobe den Herren" 1665



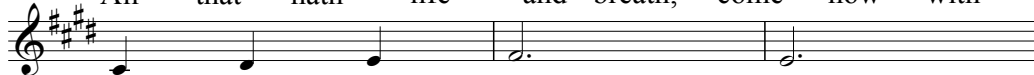
1. Praise to the Lord, the Al - might - y, the
 2. Praise to the Lord, who o'er all things so
 3. Praise to the Lord, who doth pros - per thy
 4. Praise to the Lord, O let all that is



King of cre - a - - tion!
 won - drous - ly reign - - eth,
 work and de - fend thee;
 in me a - dore Him!



O my soul, praise Him, for He is thy
 Shel - ters thee un - der His wings, yea, so
 Sure - ly His good - ness and mer - cy here
 All that hath life and breath, come now with



health and sal - va - - tion!
 gent - ly sus - tain - - eth!
 dai - ly at - tend thee;
 prais - es be - fore Him;



All ye who hear, now to His tem - ple draw near;
 Hast thou not seen how thy de - sires e'er have been
 Pon - der a - new what the Al - might - y can do,
 Let the A - men sound from His peo - ple a - gain,



Praise Him in glad a - dor - a - tion.
 Grant - ed in what He or - dain - eth?
 If with His love He be - friend thee.
 Glad - ly for aye we a - dore Him.

SEATED

“Lectio Sacra” means “sacred reading.” It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God’s word.

LECTIO SACRA

2 Peter 1:1-11 (NIV)

Simon Peter, a servant and apostle of Jesus Christ,

To those who through the righteousness of our God and Savior Jesus Christ have received a faith as precious as ours:

Grace and peace be yours in abundance through the knowledge of God and of Jesus our Lord.

His divine power has given us everything we need for a godly life through our knowledge of him who called us by his own glory and goodness. Through these he has given us his very great and precious promises, so that through them you may participate in the divine nature, having escaped the corruption in the world caused by evil desires.

For this very reason, make every effort to add to your faith goodness; and to goodness, knowledge; and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness; and to godliness, mutual affection; and to mutual affection, love. For if you possess these qualities in increasing measure, they will keep you from being ineffective and unproductive in your knowledge of our Lord Jesus Christ. But whoever does not have them is nearsighted and blind, forgetting that they have been cleansed from their past sins.

Therefore, my brothers and sisters, make every effort to confirm your calling and election. For if you do these things, you will never stumble, and you will receive a rich welcome into the eternal kingdom of our Lord and Savior Jesus Christ.

The word of the Lord!
Thanks be to God!

Musical interludes are included in our service in order to provide space for reflection and worship.

INTERLUDE

STANDING

CONFESSION OF SIN

Father in heaven, you raised Jesus from the dead.

The women came looking for him in the tomb.

Your angel said to them, “He is not here, for he has risen.”

We confess the times when we have lived as if Jesus had not been raised.

The times when we have caved into sin’s temptation.

The times when we have insulated ourselves from hope.

The times when we have shrunken back into shame and fear.

The times when we have feared the new paths you were leading us into.

Forgive us we pray.

Re-direct our steps and help us live in the power of the resurrection.

(You are invited to confess your sins silently.)

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

RECEIVING OF GRACE *Adapted from 1 Peter 1, 2 Corinthians 5*

Praise be to the God and Father of our Lord Jesus Christ!

In his great mercy he has given us new birth into a living hope
through the resurrection of Jesus Christ from the dead.

Anyone in Christ is a new creation.

The old has gone.

The new has come. Amen.

May the peace of Christ be with you!

And also with you!

HYMN OF REDEMPTION

Redeemed

Joseph Hart, Jess Alldredge

1. All saints, dis - miss your fear; let hope and joy suc -
2. The pro - mise is ful - filled; sal - va - tion's work is
ceed; the great good news with glad - ness hear, the Lord is ris'n in -
done; the law with mer - cy re - con - ciled, and God has raised his
deed. The shades of death with - drawn, the ri - sing Vic - tor
Son. His death pro - cured thy peace, his res - sur - rect - ion's
sings; so wakes the sun, when ro - sy dawn with loud ho - san - na
thine; be - lieve; re - ceive the full re - lease; 'tis signed with blood di -
rings, with loud ho - san - na rings.
vine; 'tis signed with blood di - vine.
Al - le - lu - ia, the Lord is ri - sen in - deed!
Al - le - lu - ia, in Christ we've been re - deemed! In
Christ we've been re - deemed!

*Praying through the Psalms
each week teaches us how
to pray, using the prayer
book of ancient Israel.
As we pray, there will be
pauses for reflection.*

PRAYING THE PSALMS

Psalm 146

Praise the LORD!

Praise the LORD, O my soul!

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

Put not your trust in princes,

in a son of man, in whom there is no salvation.

When his breath departs, he returns to the earth;

on that very day his plans perish.

Blessed is he whose help is the God of Jacob,

whose hope is in the LORD his God,

who made heaven and earth,

the sea, and all that is in them,

who keeps faith forever;

who executes justice for the oppressed,

who gives food to the hungry.

The LORD sets the prisoners free;

the LORD opens the eyes of the blind.

The LORD lifts up those who are bowed down;

the LORD loves the righteous.

The LORD watches over the sojourners;

he upholds the widow and the fatherless,

but the way of the wicked he brings to ruin.

The LORD will reign forever,

your God, O Zion, to all generations.

Praise the LORD!

HYMN OF REDEMPTION

Not in Me

Eric Schumacher, David L. Ward
© 2012 ThousandTongues.org

1. No list of sins I have not done, no list of vir - tues I pur
 2. No hum - ble dress, no fer - vent prayer, no lift - ed hands, no tear - ful
 3. No sep - a - ra - tion from the world, no work I do, no gift, I

sue, no list of those I am not like can earn my -
 song, no rec - i - ta - tion of the truth, can jus - ti -
 give can cleanse my con - cience, cleanse my hands. I can - not

self a place with you. O God! Be mer - ci - ful to me. I am a
 fy a sin - gle wrong. My right - eous - ness is Je - sus' life. My debt was
 cause my soul to live. But Je - sus died and rose a - gain. The pow'r of

sin - ner through and through. My on - ly hope of right - eous -
 paid by Je - sus' death. My wear - y load was borne by
 death is ov - er - thrown! My God is mer - ci - ful to

ness is not in me, but on - ly you.
 him, and he a - lone can give me
 me, and mer - ci - ful in Christ a - rest.

lone. My right - eous - ness is Je - sus' life. My debt was paid by Je - sus'
 death. My wear - y load was borne by him, and he a -
 lone can give me rest, and he a - lone can give me rest

S E A T E D

GOSPEL LESSON

New Creation
 2 Corinthians 5:16-21
 Rev. Pat Roach

Rev. Pat Roach is preaching to us today. Pat lives in Portland, Oregon where he spent 8 years planting Hope Presbyterian Church in the Grant Park neighborhood of Northeast Portland. Pat is currently the Western Area Director of Reformed University Fellowship, the campus ministry of the Presbyterian Church in America.

Sermons can be streamed and downloaded at graceseatle.org/resources and on iTunes. Grace Kids order of worship is available in the lobby for kids 5 years old and up.

INTERLUDE

Prayer for Those

Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer for Those

Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

OFFERING

The offering is a way for members and friends of Grace Church Seattle to support the church's mission and ministry. If you are our guest today, please feel under no compulsion to give. Please let us know you've joined us today, as well as any comments or prayer requests, by placing your comment card in the offering basket.

SEATED, STANDING, OR KNEELING

We regularly pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit, stand, or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

PRAYERS OF THE PEOPLE

Father in heaven, you are good to us.

Hear our prayers.

For all who serve your body, the church,

we ask grace and wisdom.

(Pray silently for the church and those who serve.)

Lord, in your mercy, **hear our prayer.**

For those who have yet to put their faith in Jesus,

we ask your loving pursuit.

(Pray silently for those who have yet to put their faith in Jesus.)

Lord, in your mercy, **hear our prayer.**

For governors and rulers in every land,

we ask your guidance.

(Pray silently for our leaders.)

Lord, in your mercy, **hear our prayer.**

For people who suffer and sorrow,

we ask your healing peace.

(Pray silently for the suffering.)

Lord, in your mercy, **hear our prayer.**

STANDING

Let us join together in praying as Jesus taught us to pray:

Our Father, who art in Heaven, hallowed be thy name.

Thy Kingdom come, thy will be done, on earth as it is in Heaven.

Give us this day our daily bread,

and forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. Amen.

Gloria Patri

Gloria Patri, 2nd cent.

Karl Digerness, 2009

3 Glo-ry be__ to the Fa - ther, glo-ry be__ to the Son,
5 Glo-ry be__ to the Spi - rit, Three in One. As it
7 was in the__ be- gin - ing it will be__ for - ev - er A - men,
A - men, A - men.

S E A T E D

THE SACRAMENT OF COMMUNION

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

Allergen-free communion elements (wafer ingredients: organic brown rice flour, organic white rice flour) are available at the center of the communion table. To partake, please dip in the wine cup on the table, then proceed through the line.

Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

We Will Feast in the House of Zion

Sandra McCracken and Joshua Moore

©2015 Drink Your Tea Music

We will feast in the house of Zi - on. We will sing with our
 hearts re-stored. He has done great things, we will say to - ge - ther.

We will feast and weep no more. 1. We will not be
2. In the dark of
3. Ev - ery vow we've

burned by the fire, he is the Lord our
 night be - fore the dawn, my soul be not a -
 bro - ken and be - trayed. You are the faith - ful

God. We are not con - sumed by the
 fraid for the pro - mised mor - - ning, o how
 one, and from the gar - - den to the

flood; up - held, pro - tect - ed, ga - thered up.
 long. O God of Ja - cob be my strength.
 grave, bind us to - ge - ther bring sha - lom.

BENEDICTION

Numbers 6:24-26

The LORD bless you and keep you.

The LORD make his face to shine upon you and be gracious to you.

The LORD lift up his countenance upon you and give you peace. **Amen!**

SENDING

Let us go forth and serve the world

as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

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C O N N E C T

ANNOUNCEMENTS AND UPCOMING EVENTS

Resume Fall Schedule

Sunday, September 13

9:00 AM First Service
10:30 AM Christian Formation Hour
11:30 AM Second Service

Community Group Kick-Off

Sunday, September 13, 10:30 am, Fellowship Hall

Community groups provide safe places to know and be known as we grow in relationship with ourselves, God and one another. Each group is unique and has its own "personality," and yet all groups are focused on growing in relationship with God and with each other. Groups meet on different nights in various neighborhoods around the city, and include time for fellowship, study and reflection, and prayer together. During the kick-off we will introduce groups for the coming year, and groups will begin meeting that week. Join us for a time of food, fellowship and an opportunity to meet the community group leaders and find a group that will be a good fit for you!

Women's Lunch

Friday, September 18, Noon at Farestart

Join us for lunch downtown at Farestart restaurant to connect with other women at Grace.

Contact: Karissa Taylor (karissalynnetaylor@gmail.com)

Discernment Retreat

Saturday, September 19, 9:00 am - noon, Bethany Presbyterian Church, 1818 Queen Anne Avenue N

Are you in the midst of a decision-making process about something significant in your life? Direction for work/vocation? Financial decisions? Relationships? Housing or roommates? This retreat will include guidance about the process of discernment as well as times of guided reflection and prayer. Open to anyone who is interested in taking time away to spend listening to God about the big or small decisions of life. Email Debbie Smith to register.

Contact: Debbie Smith (debbie@graceseatle.org)

Congregational Meeting

Sunday, September 20, 10:30-11:15 am

We will have a congregational meeting discuss the deacon nomination process (and begin the nomination season). In addition, we will give a brief financial update. All members and attendees are invited!

Mangroup (a group for men)

Sunday, September 20, 7:00 pm at the Bruce household

A casual group for men to spend time in fellowship with one another.

Contact: Dan Koch (dancoke@gmail.com)

Conversation on Race, Faith, & Justice

Saturday, Sept 26, 7:00 pm, Grace Office

What can a predominantly white, middle-class church do to live faithfully with respect to issues of race and justice? There are no easy answers, but we cannot shy away from the questions, either. The Rev. Dr. Mike Higgins, Dean of Students at Covenant Theological Seminary in St. Louis, will lead our conversation. As an African American pastor in a largely white denomination, Mike brings a great deal of experience, expertise, and personal passion to this topic.

Celebrating Grace

Sunday, October 4 at 415 Westlake.

It is very easy to lose sight of the many good gifts that God has given our congregation. Every other year, we have a big, extravagant, formal evening party where we gather together and rejoice in God's work he is doing in our congregation. We call that party Celebrating Grace, and it is a time to enjoy great food and drink and celebrate God's extravagant generosity, mercy, and kindness to us. Tickets available now (space is limited). Get your bowties and fancy shoes ready!

Tickets: celebratinggrace2015.eventbrite.com

C O N N E C T

DIACONATE

Grace's deacons provide care for the needs of the church community.

Contact: *deacons@graceseattle.org*

PARENTS' EMAIL LIST

Connect with other parents and share resources and requests.

Group email: *graceparents@googlegroups.com*

Contact: *Linn Haralson (linn@graceseattle.org), Karissa Taylor (karissalynnetaylor@gmail.com)*

BOOK CLUB

Delicious food and discussion of award-winning literature (mostly fiction). Upcoming monthly potluck brunch meetings (Saturdays, 10:30 am, 7715 15th Avenue NE) and books:

- September 19 *No Place to Hide: Edward Snowden, the NSA, and the U.S. Surveillance State;*
Glenn Greenwald

Group email: *seattlebookgroup@googlegroups.com*

Contact: *Amy Grooms (amy@graceseattle.org) to RSVP or for information*

INFERTILITY SUPPORT GROUP

No matter where you are in the journey of infertility, you are not alone. We are a small group of women affected by infertility and all of its collateral damage. We meet regularly to pray, share our stories, and encourage one another as we face these difficult battles. We would love for you to join us. Please contact Karissa Taylor for details or with any other questions.

Contact: *Karissa Taylor (karissalynnetaylor@gmail.com)*

YCG

Youth Community Group is a place for everyone in 7th-12th grade to spend time in fellowship with one another.

Contact: *Lauren Ewer (lauren@graceseattle.org)*

GIVING

We can receive contributions from most banks through their automatic bill pay, which mails checks to our office (400 E Pine St. Suite 215) on a regularly scheduled basis.

Contact: *Mary McMurray (mary@graceseattle.org)*

COMMUNITY GROUPS

Community Groups are places of care and community where we live the Christian life together. Currently groups are on break for the Summer.

Contact: *Debbie Smith (debbie@graceseattle.org)*

C U L T I V A T E

Grace Kids

Grace Kids exists to cultivate the love of God in the lives and hearts of all children that encounter Grace Church Seattle. Each class explores God's story found in scripture and our place in it, and engages in a variety of activities to foster a sense of wonder, worship, and community.

When: *Every Sunday*

Where: *See the inside front cover for class location*

Contact: *Heidi Hansen (heidi@graceseattle.org)*

Introduction to Grace Seattle

A course offered each Spring and Fall to learn more about our ministry and philosophy. The next course is October 2015.

Contact: *Mary McMurray (mary@graceseattle.org)*

S E R V E

IN OUR CONGREGATION

Premarital Mentoring - Couples who have been married for 10 years or more are paired with a couple preparing for marriage to provide mentoring and spiritual friendship. All materials are provided and the commitment involves meeting with the premarital couple six times prior to their wedding.

Contact: Jo Taniguchi (taniguchijo@gmail.com)

Hospitality: Currently, the Welcome Table needs more volunteers, so if you enjoy meeting new people and making them feel welcome, this ministry could use your gifts.

Hospitality Contact: Debbie Smith (debbie@graceseattle.org)

Welcome Table Contact: Renée Huie (reneethuie@comcast.net)

Serve in Grace Kids - Grace Kids needs kind adults to serve as helpers in all our classes. The commitment is once a month during either worship service.

Contact: Heidi Hansen (heidi@graceseattle.org)

Meals Ministry - Serves Grace community members with food delivery in case of short-term needs, such as injuries, illnesses, and new children. Volunteers are added to an email list and asked to serve as they are able when needs arise.

Contact: Sara Huey (meals@graceseattle.org)

Sound assistance needed! Ever had an interest in recording and mixing live music? Grace is in immediate need of more people to help bolster our sound techs team! No prior experience necessary, just a willingness to learn.

Contact: Jess Alldredge (jess@graceseattle.org)

Sunday Worship Servers: Greet and usher, read scripture, or help serve communion.

Contact: Mary McMurray (mary@graceseattle.org)

IN SEATTLE

Mary's Place: Come and read books with the kids who sleep at the Mary's Place shelter in Bell Town. We serve on the first and third Wednesdays of every month, from 7:30-8:30 pm. RSVP required.

Contact: Sarah Dietz (sarahdietz@comcast.net)

Website: marysplaceseattle.org

Lifelong: Grace Seattle delivers pre-made meals once a week to individuals living with or at risk of HIV/AIDS and/or other chronic diseases.

Contact: Coleen Marta (coleen@graceseattle.org)

Website: llaa.org

Operation Nightwatch: Join the group from Grace that cooks and serves dinner on the third Wednesday of each month (7:00-10:00 pm) for non-housed and low-income people at the Operation Nightwatch Dispatch Center in the International District.

Contact: Miriam Decker (miriammdecker@hotmail.com)

Website: seattlenightwatch.org

Penny's Place: A ministry of Northwest Family Life, Penny's Place is a shelter for abused women and children.

Contact: Hope Brian (baldwin.hope@gmail.com)

Website: pennysplace.info

For more information on serving in Seattle, contact Coleen Marta (coleen@graceseattle.org).

IN OUR WORLD

Nepal Disaster Relief: If you would like to help with disaster relief in Nepal, you can give directly through Mission to the World, our denomination's world mission agency. To find out more, go to their home page at mtw.org

Sacred Road Ministries: A ministry that serves our "first neighbors" on the Yakama Reservation in central Washington.

Contact: Dan Huie (dan@graceseattle.org)

Website: sacredroadministries.com

For more information on serving in our world, contact Abby St. Hilaire (abby@graceseattle.org).

S E R M O N T E X T

[16] From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. [17] Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. [18] All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; [19] that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. [20] Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. [21] For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

2 Corinthians 5:16-21



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STAFF

Rev. John Haralson, Pastor (john@graceseattle.org)
Rev. Andy Pelander, Church Planter, West Seattle (andy@allsoulsseattle.org)
Debbie Smith, Community Formation Director (debbie@graceseattle.org)
Jess Alldredge, Worship Arts Director (jess@graceseattle.org)
Heidi Hansen, Grace Kids Director (heidi@graceseattle.org)
Mary McMurray, Ministry Administrator (mary@graceseattle.org)
Emily Tacke, Sunday Facilities Coordinator (emily@graceseattle.org)

MINISTRY COORDINATORS

Christian Formation: John Haralson (john@graceseattle.org)
Community Groups: Debbie Smith (debbie@graceseattle.org)
Serving Seattle: Coleen Marta (coleen@graceseattle.org)
Serving the World: Abby St. Hilaire (abby@graceseattle.org)
Premarital Mentoring: Jo Taniguchi (taniguchijo@gmail.com)

ELDERS

Dan Huie (dan@graceseattle.org)
Matt Parzybok (matt@graceseattle.org)
Adam Schuyler (adam@graceseattle.org)
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Nat Taylor (nat@graceseattle.org)

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