



GRACE

CHURCH SEATTLE

MAKING DISCIPLES. SERVING THE CITY.

ORDER OF WORSHIP

Sunday, January 25, 2015

9:00 am and 11:30 am

graceseattle.org

GRACE CHURCH SEATTLE

*Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!*

- Psalm 95:6

No matter who you are—a committed follower of Jesus, a person curious about Christianity, or a skeptic of spirituality—God is calling you to worship him. Wherever you are on the journey, we hope that you feel welcomed and at home. Perhaps you have never been to church (or not in a long time) and fear that you will not know what to do, how to act, or what to say. Be assured: God's grace is for people just like you.

In our congregation, we follow an ancient liturgical pattern in our worship, drawing from the wisdom of Christians who have gone before us. Every Sunday we renew our commitment to God, offer him our prayers and gifts, confess our sins, receive forgiveness, hear from God's word, and celebrate the Lord's Supper together.

We find worshipping this way liberates us from our culture's obsession with that which is novel. We have also found worshipping this way to be deeply and profoundly formative over time. If you are not used to worship, or not used to worshipping in this manner, give yourself some time to get acclimated. We also make every effort to explain things as we go along.

Although we are committed to worshipping in this manner, we realize that the danger of liturgical worship is that it can become an empty ritual. We understand that, at its heart, worship is profoundly relational. It encompasses both our relationship with God and our relationship with one another. Every week we gather to meet with God, strengthen our ties to one another, and welcome strangers into our congregation. For these reasons, although our worship is structured and informed by ancient practices, we also strive for it to be warm and personal.

In all of this, our great confidence is that God enjoys meeting with us.

Let us worship!

WORSHIP SERVICE

Sundays, 9:00 am and 11:30 am
Meeting in the Volunteer Park Seventh-day Adventist church building (1300 E Aloha St).

NURSERY

Available for 6 months to 2 years during Christian Formation Hour and the worship services.
Located in the Chapel, next to the Sanctuary (upstairs).

GRACE KIDS

During Worship Service (9:00 am - 1:00 pm)
2-3 years: Room 117
4-5 years: Room 119
5-8 years: Room 103 *during 2nd service sermon only*

YCG

First and third Sundays (10:30 am - 11:15 am)
Grades 7-12: Room 102

CHRISTIAN FORMATION

Adult Christian Formation Class (10:30 am - 11:15 am)
Current class: *Economics and the Church Sanctuary*
Grace Kids Christian Formation Classes (10:30 am - 11:15 am)
2-3 years: Room 117
4-5 years: Room 119
Kindergarten: Room 103
1st/2nd grade: Room 110
3rd/4th grade: Room 218
5th/6th grade: Room 217
Sunday Morning Prayer Gathering (10:30 am - 11:15 am)
Foyer Office

FOR REFLECTION

Christian holiness consists not of trying as hard as we can to be good but of learning to live in the new world created by Easter, the new world we publicly entered in our baptism. There are many parts of the world we can't do anything about except pray. But there is one part of the world, one part of physical reality, that we can do something about, and that is the creature each of us call 'myself.'

- N.T. Wright

This is the love of God, an alchemy that can turn enemies into children.

- Mark Buchanan, *The Holy Wild: Trusting in the Character of God*



STANDING

CALL TO WORSHIP

Psalm 100 (NIV)

Please silence all mobile phones and electronic devices for the duration of the worship service.

Shout for joy to the LORD, all the earth.

***Worship the LORD with gladness;
come before him with joyful songs.***

Know that the LORD is God.

It is he who made us and we are his;

we are his people, the sheep of his pasture.

Text in bold italics is read together by the entire congregation. Plain text is read by one of the worship service leaders.

Enter his gates with thanksgiving

***and his courts with praise;
give thanks to him and praise his name.***

For the LORD is good and his love endures forever;

his faithfulness continues through all generations. Amen.

Oh! Great Is Our God!

© 2009 Brian Eichelberger/E on the Eye Chart (BMI)

***Oh! Great is our God! So we should worship greatly!
No song is too loud! No orchestra too stately
To hail the majesty of our King
So lift your voices loud as we sing***

***Oh! Great is our God! So let our songs be endless!
So awesome his ways, how could we comprehend them?
So we will make it known to our kids
And we will sing about the gracious gifts you give***

Refrain: ***We will sing your praise and pour forth your fame
We will bless your name
Let ev'ry one give thanks, because our God is great!***

***Oh! Great is our God! And we cannot contain it!
We sing from our souls, affected by his greatness
His mercy covers all that he's made
Showing his glory and his grace***

Refrain (3x)

SEATED

“Lectio Sacra” means “sacred reading.” It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God’s word.

LECTIO SACRA

Romans 6:1-11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The word of the Lord!

Thanks be to God!

Musical interludes are included in our service in order to provide space for reflection and worship.

INTERLUDE

CONFESSION OF SIN

***Father in heaven, you tell us that you love us exactly where we are:
with all of our joys, dreams, and dignity;
and with all of our grief, confusion, and pain.
It is the real us you love, and not some fiction we try to create.***

***Forgive us for doubting your love:
for our efforts to make ourselves good enough for you;
for listening to that inner voice that always condemns;
and for our addictions that numb our pain.***

***Through your loving and powerful Spirit,
enfold us in your love,
convince of your friendship with us,
and grant us true freedom.***

(You are invited to confess your sins silently.)

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

RECEIVING OF GRACE

Romans 5:1-2

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

May the peace of God be with you.

And also with you!

HYMN OF ATONEMENT

Jesus Paid It All

Elvina M. Hall 1865, John Thomas Grape
1835-1915

I hear the Sa- vior say, thy strength in- deed is small. Child of
Lor- d now in- deed I find Thy pow'r and Thine a - lone can
5 And when be- fore the throne I stand in Him com- plete. Je- sus
wea- kness watch and pray, find in Me thine all in all. Je - sus paid it
10 change the le- per's spots and melt the heart of stone.
died my soul to save. My_ lips shall still re- peat:
13 all, all to Him I owe. [1.2. 7]
Sin had left a crim -son stain; He washed it white as snow.
3. Sin had left a crim -son stain; He washed it white as snow. He
2 washed it white as snow. He washed it white as snow.
Opraise the One who paid my debt and raised this life up from the dead. (O)

SEATED

Members received today:

- Victoria Daley
- Drew Dixon
- Andy Garcia
- Hannah Garcia
- Stephanie Kim
- Mark Valentine
- Andrew Yang

9:00 AM

RECEIVING OF NEW MEMBERS

Profession of Faith from The Book of Church Order, 57-5

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving his displeasure, and without hope except through His sovereign mercy?
2. Do you believe in the Lord Jesus as the Son of God and savior of sinners, and do you receive and rest upon him alone for salvation as he is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes a follower of Christ?
4. Do you promise to support the church in its worship and work to the best of your ability?
5. Do you submit yourself to the government and discipline of the Church, and do you promise to strive for its purity and peace?

11:30 AM

THE SACRAMENT OF BAPTISM

Miriam Lovelace Snider

Questions from *The Book of Church Order*, 56-5

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?

To the congregation:

Do you as a congregation undertake the responsibility of assisting in the Christian nurture of this child?

*From Matthew 28:19;
Genesis 17:7; Acts 16:31*

"Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit."

"And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you."

"Believe in the Lord Jesus, and you will be saved, you and your household."

PROMISE TO THE CHILD

*Adapted from the Church of Scotland
Baptismal Liturgy*

For you, Miriam, Jesus Christ came into the world.

For you he lived and showed God's love.

For you he suffered the darkness of Calvary and cried at the last, 'It is finished.'

For you he triumphed over death and rose to new life.

For you he reigns at God's right hand.

All this he did for you, though you do not know it yet.

STANDING

Congregational Prayer (adapted from The Book of Common Prayer, 1928)

Lord Jesus Christ,

***who embraces children with the arms of mercy
and makes them living members of your Church,***

***give Miriam grace to stand fast in your faith,
to obey your word, and to abide in your love.***

Being made strong by your Holy Spirit,

***may she resist temptation and overcome evil,
and rejoice in the life that now is,
and dwell with you in the life that is to come;***

through your merits, O merciful Savior,

***who with the Father and the Holy Spirit lives and reigns,
one God, world without end. Amen.***

PRAYER OF CELEBRATION

Father, Son and Holy Spirit.

We celebrate your people, the church. We celebrate not because of our achievements or righteousness, but because we are a living demonstration of your grace and mercy. We are cherished by you, loved by you, and welcomed by you.

We thank you, gracious God.

We thank you that you are building your church; for welcoming men, women and children with open arms, granting many the gift of faith, and giving us a greater love for you and others.

We thank you, merciful God.

We are grateful that you have preserved your church. Despite the evils within and without, you are bringing your church into that great city where all things will be made new and your people will forever dwell with you.

We thank you, eternal God.

We are humbled that you use us to fulfill your purposes in the world. Despite our divided hearts, overwhelmed spirits, broken minds and bodies, you see fit to call your people a chosen race, a royal priesthood, a holy nation, a people for your own possession, that we may proclaim the excellencies of you who called us out of darkness into your marvelous light.

We thank you, loving God.

We ask for our church that you would unite us in the Gospel. Heal our divisions by repentance, replace our arrogance with humility, and replace our hate with love. Moreover, grant us an eager desire to follow you regardless of the costs.

We ask you, merciful God.

Now to you, our good and gracious God, who is able to do far more abundantly than all that we ask or imagine, according to the power at work with us, to you be glory in the church in Christ Jesus throughout all generations, forever and ever.

We love you, and thank you, and ask all of this in the name of Jesus, our Savior and King. Amen.

STANDING

Gloria Patri

*Gloria Patri, 2nd cent.
Karl Digerness, 2009*

3 Glo-ry be__ to the Fa - ther, glo-ry be__ to the Son,
5 Glo-ry be__ to the Spi - rit, Three in One. As it
7 was in the__ be- gin - ing it will be__ for - ev - er A - men,
2
A - men, A - men.

Prayer for Those Searching for the Truth
Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

SEATED

GOSPEL LESSON

*Bones & Breath
Ezekiel 34:1-14
Rev. Paul Schuler*

Rev. Paul Schuler is preaching to us today. Paul spent over 13 years planting Cross Sound Church on Bainbridge Island. Paul is currently the Senior Pastor at City Church Honolulu.

Grace Kids order of worship is available in the lobby for kids 5 years old and up. Sermon activity for kids age 5-8 in room 103. Information for all ages on inside front cover.

Prayer for Those Struggling with Sin
Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

INTERLUDE

OFFERING

The offering is a way for members and friends of Grace Church Seattle to support the church's mission and ministry. If you are our guest today, please feel under no compulsion to give. Please let us know you've joined us today, as well as any comments or prayer requests, by placing your comment card in the offering basket.

Prayer of Belief
Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

The Apostles' Creed is the oldest summary of Christian beliefs. It has been used in some form since at least the 3rd Century.

AFFIRMATION OF FAITH

The Apostles' Creed

What is it that we, the people of God, believe?

**We believe in God, the Father Almighty,
maker of heaven and earth;
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried.
He descended into hell. The third day he rose again from the dead.
He ascended into heaven,
and is seated on the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.
We believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

"Catholic" refers to the true Christian church at all times and in all places.

HYMN OF HOPE

Come Behold the Wondrous Mystery

Matt Papa, Matt Boswell, Michael Bleecker

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1. Come be - hold the won - drous my - stery in the
2. Come be - hold the won - drous my - stery; he the
3. Come be - hold the won - drous my - stery; Christ the
4. Come be - hold the won - drous my - stery; slain by



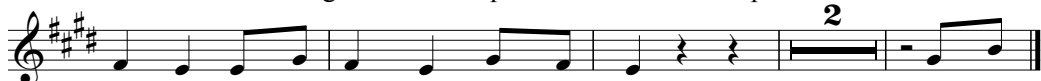
dawn - ing of the King. He the theme of hea - vens prai - ses, robed in
per - fect Son of Man. In his li - ving, in his suf - fering, ne - ver
Lord up - on the tree. In the stead of ru - ined sin - ners, hangs the
death the God of life. But no grave could e'er re - strain him. Praise the



frail hu - ma - ni - ty. In our long - ing, in our dark - ness, now the
trace nor stain of sin. See the true and bet - ter A - dam, come to
Lamb in vic - to - ry. See the price of our re - demp - tion, see the
Lord; he is a - live! What a fore - taste of de - liv - erance, how un -



light of life has come. Look to Christ, who con - de -
save the hell - bound man. Christ the great and sure ful -
fa - ther's plan un - fold: Bring - ing ma - ny sons to
wav - er - ing our hope. Christ in pow - er re - sur -



scend - ed; took on flesh to ran - som us. *Come be*
fill - ment of the law; in him we stand.
glo - ry; grace un - mea - sured, love un - told.
rect - ed, as we will be when he comes. *(Repeat refrain)*

THE SACRAMENT OF COMMUNION

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

STANDING

DOXOLOGY

Thomas Ken 1674, Louis Bourgeois 1551

5 Praise God from whom all bless - ings flow;
9 praise Him, all crea - tures here be - low;
13 praise Him a - bove, ye heaven - ly host:
13 praise Fa-ther, Son and Ho - ly Ghost.
24 Ghost. Praise Fa-ther, Son and Ho - ly Ghost.
29 Praise Fa-ther, Son and Ho - ly Ghost.
36 A - men, a - men, a - me - n!

Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Allergen-free communion elements (wafer ingredients: organic brown rice flour, organic white rice flour) are available at the center of the communion table. To partake, please dip in either the wine (taller cup) or grape juice (shorter cup) on the table, then proceed through the line.

BENEDICTION

Numbers 6:24-26

The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace. **Amen.**

SENDING

Let us go forth and serve the world
as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

Sermons can be streamed and downloaded at graceseatle.org/sermons

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**ANNOUNCEMENTS AND UPCOMING EVENTS**

New Christian Formation Class - *Sundays, 10:30 am.* Drew Billups will be teaching this six week class on Economics and the Church during Christian Formation hour. More info on page 14.

Congregational Meeting - *Sunday, February 1, 10:30 am.* During this meeting we will be presenting the 2015 budget. All members and attendees are invited. For questions, contact any of the elders (information on the back page).

Guided Lenten Retreat - *Saturday, February 21, 9:00 am - noon at Bethany Presbyterian, Queen Anne.* (Note: we are using Bethany's facility for the retreat, but this is a retreat for the Grace community facilitated by Debbie Smith). Lent is a season where we prepare and open our hearts to receive the gift of Jesus' resurrection life. Debbie Smith will provide guidance for this morning retreat which will be an opportunity to slow down and be with Jesus. The retreat will include introduction to a scripture reflection and other reading and time for solitude and reflection. Space is limited to the first 25 who register. Register by e-mailing Debbie.

Contact: *Debbie Smith (debbie@graceseattle.org)*

Grace Women's Retreat - *February 27 - March 1.* Debbie Smith will be speaking on "Beloved...Daughters of the King" at this year's women's retreat. **Early Bird registration ends on today!** For a full weekend, the cost is \$125 or \$55 for Saturday only. After today, a full weekend is \$140 or Saturday only for \$60. If you need financial assistance, please email Karissa Taylor. Details on the retreat are available on the registration site.

Register: *(graceseattlewomen.eventbrite.com)* or in the lobby after the service.

Contact: *Karissa Taylor (karissalynnetaylor@gmail.com)*

Call for submissions - Grace Gallery is looking for art works for the next show in February-March. Please email Heidi for more information.

Contact: *Heidi Hansen (heidi@graceseattle.org)*

The Coffee Team needs more volunteers! Interested in serving at Grace? We need several more people willing to commit to brewing/setting up or cleaning up the coffee and tea service in the lobby on Sundays. Time commitment is as little as 1 hour a month. This is a great way to help serve the Grace community with some Seattle-style hospitality!

Contact: *Erin Christensen (erin@graceseattle.org)*

Serve at the Welcome Table - Do you enjoy meeting people and making them feel welcome? The Welcome Table after the 11:30 am service could use your gifts!

Contact: *Renée Huie, (reneethuie@comcast.net)*

Serve in Grace Kids - Nurturing children's faith is an honor and responsibility of the church. We need a wide variety of people to continue to do this well at Grace. Please make space for our kids in your schedule. Contact Heidi, or pick up an application at the Grace Kids check-in table in the foyer.

If you want to serve in Grace Kids but aren't drawn to classroom or one-on-one work there are other ways you can help! Please contact Heidi and let her know you are willing to serve in another capacity. Such as Service Coordination, Set-Up & Tear-Down, Logistics/Scheduling, Special events

Contact: *Heidi Hansen (heidi@graceseattle.org)*



WOMEN'S HAPPY HOUR

A quarterly event for women to make new connections. The next happy hour is February 20 at 4:30 pm at Blueacre Seafood at 1700 17th Ave, downtown Seattle.

Contact: Karissa Taylor (karissalynnetaylor@gmail.com)

MANGROUP (A GROUP FOR MEN)

A casual group for men to spend time in fellowship with one another.

Contact: Dan Koch (dancoke@gmail.com)

DIACONATE

Grace's deacons provide care for the needs of the church community.

Contact: deacons@graceseattle.org

PARENTS' EMAIL LIST

Connect with other parents and share resources and requests.

Group email: graceparents@googlegroups.com

Contact: Linn Haralson (linn@graceseattle.org), Karissa Taylor (karissalynnetaylor@gmail.com)

BOOK CLUB

Delicious food and discussion of award-winning literature (mostly fiction). Upcoming monthly potluck brunch meetings (Saturdays, 10:30 am) and books:

- February 21 - *Americanah* by Chimamanda Ngozi Adichie (8231 Densmore Ave N)
- March 21 - *The Narrow Road to the Deep North* by Richard Flanagan (7715 15th Avenue NE)

Group email: seattlebookgroup@googlegroups.com

Contact: Amy Grooms (amy@graceseattle.org) to RSVP or for information

INFERTILITY SUPPORT GROUP

No matter where you are in the journey of infertility, you are not alone. We are a small group of women affected by infertility and all of its collateral damage. We meet regularly to pray, share our stories, and encourage one another as we face these difficult battles. We would love for you to join us. Please contact Karissa Taylor for details or with any other questions.

Contact: Karissa Taylor (karissalynnetaylor@gmail.com)

REFORMED UNIVERSITY FELLOWSHIP (RUF)

Our denomination's college ministry has weekly large group meetings at the University of Washington with worship, teaching, and fellowship, as well as small groups and many events. If you're a student in Seattle, come join us!

Contact: Drew Burdette (drew.burdette@ruf.org)

Website: uw.ruf.org

YCG

Youth Community Group is a place for everyone in 7th-12th grade to spend time in fellowship with one another. Meets every first and third Sunday from 10:30 am to 11:15 am in Room 102.

Contact: Lauren Ewer (lauren@graceseattle.org)

GIVING

We can receive automatic contributions from most banks. If you'd like help getting set up, email office@graceseattle.org.



COMMUNITY GROUPS

Community Groups are places of care and community where we live the Christian life together. For more information or to host or lead a group, please contact Matt Parzybok (matt@graceseattle.org).

NEIGHBORHOOD	CONTACT	WHEN	ABOUT
Ballard	Andy & Hannah Garcia andygarcia@gmail.com hannahgracegarcia@gmail.com	Thursdays, except fourth Thursday 7:00 pm	Contact us for address.
Beacon Hill 5804 17th Ave S	Justin & Courtney Sikes courtneysikes@gmail.com jbsikes33@yahoo.com	Second and fourth Sundays 4:30 pm	We have dinner and discuss the sermon. Kid friendly.
Bellevue 12412 NE 6th Place	Candice & Delbert Dueck dcdueck@gmail.com	Every other Sunday 5:00pm	Kid friendly.
Capitol Hill 1422B 25th Ave	Amanda Cook ajtamel@gmail.com	Every other Thursday 6:30 pm	Dinner included.
Capitol Hill 500 Belmont Ave E Apt 302	Rob & Mary McMurray rdmcmurray@gmail.com mary@graceseattle.org	Wednesdays, except third Wednesday 7:00 pm	A group of singles and marrieds in their 20s and 30s with no kids. We discuss the sermon, share our lives, and drink good beer.
Capitol Hill	Michael & Amy Taron michael.taron@gmail.com amy.taron@gmail.com	Tuesdays 7:30 pm	Contact us for address.
Columbia City 5351 A 48th Ave S	Tess Trinitade tesstrinidad@gmail.com	Wednesdays 7:30 pm	A group of 20 somethings applying the sermon to our lives while eating hodge- podge meals and praying for each other. New and improved with an infant.
Eastlake 2714 Fairview Ave. E Apt 3	Miriam Decker miriammdecker@hotmail.com	Wednesdays, except third Wednesday 7:00 pm	Singles and marrieds in their 20s-40s, following the sermon series.
Eastside	Greg & Pamela Hohman greg.hohman@outlook.com pamela.kortrey@gmail.com	Second Friday of each month 6:00 pm	Family-friendly group. Come hungry, we'll share a meal together.
Greenlake 8231 Densmore Ave N	Nat & Karissa Taylor nat@graceseattle.org karissalynnetaylor@gmail.com	2nd and 4th Saturday 9:00 am	Kid friendly.



NEIGHBORHOOD	CONTACT	WHEN	ABOUT
Greenwood	Ryan & Jenny James ryan@ryanjam.es jenny@jennydjames.com	1st and 3rd Thursdays 6:00 pm	Potluck dinner, then casual and intentional discussion. Kid friendly.
Hawthorne Hills 4743 NE 55th St	Orion Ifland orion@ifland.net	2nd and 4th Saturday 9:00 am	Babysitting provided.
North Greenwood 11253 Fremont Ave N	Eric DeMoney & Nate Andrews rdemoney@gmail.com n8randrews@gmail.com	1st and 3rd Saturday 10:00 am	Family oriented CG that is just expanding from existing CG. Babysitting provided
North Seattle 14331 22nd Ave NE	Silas Snider swsnider@gmail.com	Every other Sunday 6:00 pm	Dinner included.
North Seattle 820 NE 128th St	Darik and Jo Taniguchi dariktaniguchi@gmail.com taniguchijo@gmail.com	Every other Sunday 5:00 pm	Dinner included.
Queen Anne	Eric & Joy Hadden hadden.eric.a@gmail.com joybhadden@gmail.com	Wednesdays, except third Wednesday 7:30 pm	A group of singles and marrieds in their 20s and 30s. Laid back, either discussing the sermon or sharing what's going on in each other's lives. Contact us for address
Ravenna/Roosevelt 7715 15th Ave NE	Lee & Amy Grooms lee@graceseattle.org amy@graceseattle.org	Wednesdays 7:00 pm	20s-40s, single and not, considering what it means to follow Jesus together.
Sandpoint/Viewridge 4320 NE 58th Street	Edna Parzybok ednaparz@gmail.com	Every other Wednesday 6:30 pm	Kid-friendly, but come no matter what stage of life you're in (single, married without kids, etc.)
Shoreline 15565 9th Ave NE	Dan Koch & Jaffrey Bagge dancoke@gmail.com jaffreyrose@gmail.com	First Monday of each month 7:00 pm	Potluck dinner, then casual and intentional discussion. Once-a-month frequency may be good for those with children or in a very busy seasons.
South Seattle 3720 37th Ave S	Santino Pascua santinopascua@yahoo.com	Wednesdays 6:00 pm	Potluck dinner, then casual and intentional discussion. Very diverse group but unified under Christ. Kid friendly.

**Economics and the Church**

We live in a capitalist society. The character of our economy has a massive impact on our everyday lives – the things we purchase, our education, and careers are shaped by the market. If Christ is Lord, then he is sovereign over all these things. What does it mean to think theologically about the market? How does our Christian commitment affect our economic choices? We will raise questions about what it looks like to allow the Gospel to transform the way we engage with the marketplace.

When: Sundays 10:30 am

Where: Sanctuary

Class Leader: Drew Billups (drewbillups@hotmail.com)

Prayer Gathering

This is a great time of community building to pray for God's glory and leading, personal prayer requests, and growth in our church body and the city.

When: Sunday, 10:30 am

Where: Foyer Office

Contact: Dan Huie (dan@graceseattle.org)

Men's Bible Study

We are reading through the book of Deuteronomy together. We hope you can join us. Coffee and pastries will be provided.

When: Second & Fourth Wednesday, 6:00-7:00 am. The next meeting is January 28.

Where: Grace Seattle Office (400 E Pine St, Suite 215)

Contact: Adam Schuyler (adam@graceseattle.org, 206.383.4854)

Grace Kids

Grace Kids exists to cultivate the love of God in the lives and hearts of all children that encounter Grace Church Seattle. Each class explores God's story found in scripture and our place in it, and engages in a variety of activities to foster a sense of wonder, worship, and community.

When: Every Sunday

Where: See the inside front cover for class location

Contact: Heidi Hansen (heidi@graceseattle.org)

Introduction to Grace Seattle

A course offered each Spring and Fall to learn more about our ministry and philosophy. The next course is March 20-21.

Contact: Mary McMurray (mary@graceseattle.org)



IN OUR CONGREGATION

Hospitality: The Coffee ministry needs a few more people to help out with set-up or clean-up once a month. The Welcome Table could also use a few volunteers, so if you enjoy meeting new people and making them feel welcome, this ministry could use your gifts.

Coffee Ministry Contact: Erin Christensen (erin@graceseattle.org)

Welcome Table Contact: Renée Huie (reneethuie@comcast.net)

Serve in Grace Kids - Grace Kids needs kind adults to serve as helpers in all our classes. The commitment is once a month during either worship service.

Contact: Heidi Hansen (heidi@graceseattle.org)

Meals Ministry - Serves Grace community members with food delivery in case of short-term needs, such as injuries, illnesses, and new children. Volunteers are added to an email list and asked to serve as they are able when needs arise.

Contact: Sara Huey (meals@graceseattle.org)

Sound assistance needed! Ever had an interest in recording and mixing live music? Grace is in immediate need of more people to help bolster our sound techs team! No prior experience necessary, just a willingness to learn.

Contact: Jess Alldredge (jess@graceseattle.org)

Sunday Worship Servers: Greet and usher, read scripture, or help serve communion.

Contact: Mary McMurray (mary@graceseattle.org)

IN SEATTLE

Lifelong AIDS Alliance: Grace Seattle delivers pre-made meals once a week to individuals living with or at risk of HIV/AIDS and/or other chronic diseases.

Contact: Coleen Marta (coleen@graceseattle.org)

Website: llaa.org

Operation Nightwatch: Join the group from Grace that cooks and serves dinner on the third Wednesday of each month (7:00-10:00 pm) for non-housed and low-income people at the Operation Nightwatch Dispatch Center in the International District.

Contact: Miriam Decker (miriammdecker@hotmail.com)

Website: seattlenightwatch.org

Penny's Place: A ministry of Northwest Family Life, Penny's Place is a shelter for abused women and children.

Contact: Hope Brian (baldwin.hope@gmail.com)

Website: pennysplace.info

For more information on serving in Seattle, contact Coleen Marta (coleen@graceseattle.org).

IN OUR WORLD

Sacred Road Ministries: A ministry that serves our "first neighbors" on the Yakama Reservation in central Washington. Grace is sending a team to serve this summer, July 11-18, 2015.

Contact: Dan Huie (dan@graceseattle.org)

Website: sacredroadministries.com

For more information on serving in our world, contact Abby St. Hilaire (abby@graceseattle.org).

S E R M O N T E X T

34[1] The word of the LORD came to me: [2] “Son of man, prophesy against the shepherds of Israel; prophesy, and say to them, even to the shepherds, Thus says the Lord GOD: Ah, shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? [3] You eat the fat, you clothe yourselves with the wool, you slaughter the fat ones, but you do not feed the sheep. [4] The weak you have not strengthened, the sick you have not healed, the injured you have not bound up, the strayed you have not brought back, the lost you have not sought, and with force and harshness you have ruled them. [5] So they were scattered, because there was no shepherd, and they became food for all the wild beasts. [6] My sheep were scattered; they wandered over all the mountains and on every high hill. My sheep were scattered over all the face of the earth, with none to search or seek for them.

[7] “Therefore, you shepherds, hear the word of the LORD: [8] As I live, declares the Lord GOD, surely because my sheep have become a prey, and my sheep have become food for all the wild beasts, since there was no shepherd, and because my shepherds have not searched for my sheep, but the shepherds have fed themselves, and have not fed my sheep, [9] therefore, you shepherds, hear the word of the LORD: [10] Thus says the Lord GOD, Behold, I am against the shepherds, and I will require my sheep at their hand and put a stop to their feeding the sheep. No longer shall the shepherds feed themselves. I will rescue my sheep from their mouths, that they may not be food for them.

[11] “For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. [12] As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. [13] And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. [14] I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel.

Ezekiel 34:1-14



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